

# ADARSH MAHILA MAHAVIDYALAYA, BHIWANI

## APPLICATION FORM FOR ASSESSMENT / SELECTION OF ASSISTANT PROFESSOR

Session- .....

1. Designation/ Applied for the Post of \_\_\_\_\_
2. Name \_\_\_\_\_
3. Father' Name/ Husband's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Address & Mobile .No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Qualifications (NET/Ph.D/M.Phil) \_\_\_\_\_
7. E-mail Id \_\_\_\_\_
8. Area of Interest- Sports / Dance  
Drama/ Literary/etc. \_\_\_\_\_
9. Date of Joining in this college \_\_\_\_\_

**10. Academic Record:****MAXIMUM MARKS (20)**

Sr. No.	Class	Year of Passing	Board /College/ University	Total Marks	Marks Obtained	Percentage Marks(%)	Weightage of Marks (for Each percentage of Marks Above 55%)	Self Appraisal Score (To be filled in by the candidate)	Verified score( to be filled in by the committee)
1	Master's Degree						0.2 marks		
2	Graduation						0.15 marks		
3	10 + 2 or Equivalent						0.1 marks		
4	Matriculation						0.05 marks		
	<b>Total Score</b>								

**11. Additional Qualification :****MAXIMUM MARKS (7.5 )**

Sr. No	Particular	Year of Passing	University/ Issuing Authority	Weightage of Marks	Self Appraisal Score (to be filled in by the candidate)	Verified score ( to be filled in by the committee)
	Graduation With Honours in Relevant Subject			1.5		
	Ph.D			05		
	JRF			2.5		
	NET			1.5		
	SLET/SET			01		
	<b>Total Score</b>					

## 12. Teaching Experience in AMMB/ other Institute Maximum Marks (10)

(Attach Proof)

Sr. no	Particulars Teaching Experience After Acquiring Eligibility Qualifications in the relevant Subject			Weightage of Marks: 1 Marks for Each Academic Year (0.5 Mark Per Semester)	Total Experience ( in Completed Year and Semesters)	Self-Appraisal Score (To be filled in by the candidate)	Verified score (to be filled in by the committee)
	Name of Institute	Duration					
		From	To				
1							
2							
3							
4							
5							
6							
	Total Score						

**13. Research work: Paper presentation in seminar, conferences etc. / Key Note speaker/Publications for the session 2025-26 (July 2025 To May 2026)  
Maximum Marks (25) (Attach proof)**

- 5 marks for each paper presentation/ key note speaker / Chapter in Book /Edited Book
- 10 marks for each Research Publication
- 15 marks for Published Book

**(A)Research Publication**

Sr. No.	Title of Research Paper/ Chapter in Book/edited Book	Name of Journal/Book	Page No. & ISSN No.	Peer Reviewed UGC_Listed Journals/Book	Weightage of Marks:	Self-Appraisal Score (To be filled in by the candidate)	Verified score (to be filled in by the committee)
1							
2							
3							
4							

**(B)Research Paper Presentation In Conference**

<b>Sr. No.</b>	<b>Title of the Research Paper Presented</b>	<b>Organized By (With Dates)</b>	<b>Level State/National/ International</b>	<b>Weightage of Marks: (05 Marks) for each Paper Presented In International Conference National(02 Marks Each) State/University Level(01 Marks For Each Paper)</b>	<b>Self Appraisal Score (To be filled in by the candidate)</b>	<b>Verified score (to be filled in by the committee)</b>

**Signature of the candidate**

**(C)Keynote Speaker**

<b>Sr. No.</b>	<b>Topics</b>	<b>Organisation</b>	<b>Details</b>	<b>Weightage of Marks:</b>	<b>Self-Appraisal Score (To be filled in by the candidate)</b>	<b>Verified score (to be filled in by the committee)</b>
<b>1</b>						
<b>2</b>						
<b>3</b>						
<b>4</b>						

**For Office Use Only**

<b>Sr. No</b>	<b>Evaluation Criteria</b>	<b>Marks Awarded</b>
1.	Punctuality & Attendance	
2.	Work Efficiency & Quality of Work	
3.	Discipline & Conduct	
4.	Cooperation with Staff & Students	
5.	Initiative / Additional Responsibilities	
	<b>Total</b>	

**Remarks/Interview**

**Maximum Marks (12.5)**

**Signature of Committee Members:**

**Convenor:** .....

**Member:** .....

**Member:** .....

**Principal  
AMMB**

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### Section (B)

#### Co-curricular Activities:

(i) NCC : 05 Marks

Sr. No.	Particulars	Weightage of Marks:	Self-Appraisal Score (To be filled in by the candidate)	Verified score (to be filled in by the committee)
	NCC 'C' Certificate	05 Marks		
	NCC 'B' Certificate (Maximum Limit 05 Marks)	02 Marks		
	<b>Total Score =</b>			

(ii) NSS : 05 Marks

Sr. No.	Particulars	Weightage of Marks:	Self-Appraisal Score (To be filled in by the candidate)	Verified score (to be filled in by the committee)
	NSS National Award	05 Marks		
	NSS State Award (Maximum Limit 05 Marks)	02 Marks		
	<b>Total Score =</b>			

**(iii) Position in Competitions like Debate/ Declamation/ Quiz/ Poetic Recitation/ Fine Arts etc.**

**Max. Marks - 5**

<b>Sr. No.</b>	<b>Name of Competition</b>	<b>Level of Competition National /State/ Zonal/Youth Festival</b>	<b>Date</b>	<b>Organized By</b>	<b>Weightage of Marks(i)Each National Level Position 05 Marks (ii)Each State /Inter University Level Position 02 Marks (iii)Each Position in Zonal youth Festival 01 Marks</b>	<b>Self Appraisal Score (To be filled in by the candidate</b>	<b>Verified score (to be filled in by the committee)</b>
	<b>Total Score</b>						

**(IV) Participation in Republic Day Parade, New Delhi****Max. Marks - 5**

<b>Sr. No.</b>	<b>Particulars (Organized By)</b>	<b>Republic Day Parade Held on</b>	<b>Place</b>	<b>Weightage of Marks: (Maximum 05 Marks)</b>	<b>Self-Appraisal Score (To be filled in by the candidate)</b>	<b>Verified score (to be filled in by the committee)</b>
	<b>Total Score =</b>					

**(V) Sports****Maximum Marks : 05**

<b>Sr. No.</b>	<b>Particulars</b>	<b>Weightage of Marks:</b>	<b>Self-Appraisal Score (To be filled in by the candidate)</b>	<b>Verified score (to be filled in by the committee)</b>
	International Level Position	<b>05 Marks</b>		
	National Level Position 1 <sup>st</sup> Position 2 <sup>nd</sup> Position 3 <sup>rd</sup> Position <b>*Particulars of Position</b>	<b>03 Marks</b> <b>02 Marks</b> <b>01 Marks</b>		
	State/Inter-University Level Position 1 <sup>st</sup> Position 2 <sup>nd</sup> Position 3 <sup>rd</sup> Position <b>*Particulars of Position</b>	<b>02 Marks</b> <b>01 Marks</b> <b>01 Marks</b>		
	<b>Total Score =</b>			

**(VI) Particulars of Position in Sports**

<b>Sr. No.</b>	<b>Name of Sports</b>	<b>Level (International/ National/ State)</b>	<b>Position Held</b>	<b>Date and Venue</b>	<b>Organized By</b>	<b>Graduation Certificate Attached (Yes/ NO)</b>

- Certificate of Graduation from Sports Department of Haryana Govt. is Mandatory to Claim the Sports Marks
- Sports Certificate Must be Issued for Such Tournament Recognized By the State/ Centre Govt.

**Signature of Committee Members:**

**Convenor:** .....

**Member:** .....

**Member:** .....

**Signature of the candidate**

**Name :**

**Subject:**