

# AMMB ENVIRONMENT AUDIT REPORT(2021-2022)



| Adarsh Mahila Mah | avidyalaya Environment | AuditReport2021-2022 |
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#### Acknowledgement

The AMMB Environment Audit team thanks the Management and the Principal of AMMB College, for entrusting us the Environment audit of their Campus. We whole heartedly thank the teaching and non-teaching staff and students for their timely support rendered to the Environmentaudit team at different stages of the process that helped us to complete the audit In time. We also thank heads of various departments and the teacher in Charge from each department for sharing documents and information In time. The support from different clubs and fora was adequate and timely. We also thankful to committee of various Audits for sharing information with us.

#### Preface:-

Data collection for Environment audit and survey of Adarsh Mahila Mahavidyalaya, Bhiwani was based on various audits and programmes as well as awareness programmes related to environment organised by various departments & club of college in campus and off campus during the academic year of 2020-2021. This audit also provides an indication to an organisation about how the environmental organization system and equipment's are performing. As a result the best practicable means can be applied to preserve air, water, soil, plant and animal life from adverse effects. The aim of these activities are to focus on creating awareness among the students, staff and society. We really appreciate management of college for encouraging us by providing this wonderful

## About our college

AdarshMahilaMahavidyalaya, Bhiwani has carved a prime niche for itself on the educational map of Haryana. The college has a distinctive proud history of being established by social reformers who were also dedicated to the cause of women education. It has rendered yeoman's service to the cause of women upliftment and education in the area by imparting quality education to the girls for half-a-century now. The institution was established and nomenclatured with the noble and elevating vision to create 'adarsh' i.e ideal young women who combine the best of Old and New the traditional 'sanskaras' and a modern outlook; and the institute has lived up to its name. The multifarious achievements of the college and its excellent performance in the fields of academic, co-curricular activities and sports campeladmiration.



Affiliated to C.B.L.U Bhiwani , providing education to around 2500 students , the college offers multi faculty U.G courses in Arts, Commerce and Science ; PG courses and also professional courses like BCA , ASM , B.COM , BSC with Computers. The college campus combines the Greenery of Nature and Elegance Of Infrastructure . It provides very congenial and conducive atmosphere -ideal for all-round growth of The students. Sports grounds, open gym, large lawns, auditorium, hostel facilities, well furnished labs , equipped library , pleasant canteen everything blends to create a beautiful ambience a platform for full growth of one's potentials and capabilities. To keep pace with the new skills , technical advancements and developments in various fields the college keeps on organising various webinars , seminars inviting renowned personalities from eminent backgrounds to guide our students and teachers. During COVID time also many online campaigns , online quizes , competitions , online classes with periodic tests were kept on being organised to make students and teachers close to work and away from negativity. The Dedicated and highly qualified faculty and the enterprising college management consistently continue to put in their best efforts to take the college to still greater heights of all-round excellence and glory.

## About college campus:-

AdarshMahilaMahavidyalaya, Bhiwani has the best infrastructure facilities available for the students of the surrounding region. This creates a vibrant campus and motivate students to remain lively and jubilant. Well-equipped library, high quality classroom interiors, well equipped seminar rooms and a state of art auditorium. To add to all these eateries are available within the campus offering healthy and hygienic options to students at reasonable fee structure. The college building is well maintained and has adequate space. Today this college is recognised as a premier institution of higher learning that nurtures intellectual and academic striving, vibrant curricular activities, outreach initiatives and civic engagement. The college offers a unique combination of resources where community of inspired faculty and talented students learn and grow together to share the dynamic energy field.



## College campus Information

College building has classrooms, well-equipped laboratories, a library and an auditorium. College Sports Ground has indoor and outdoor games facilities. There are 4 gardens in the campus including an herbal Garden. The area details of the College building is presented.

## Facilities details:-

| Floor        | Floor Facilities                              |  |  |  |
|--------------|-----------------------------------------------|--|--|--|
| Ground Floor | -2 Chemistry laboratories, computer           |  |  |  |
|              | laboratories, 5 classrooms, 2 small           |  |  |  |
|              | classrooms, canteen, girls                    |  |  |  |
|              | common room, Principal's office, staff room,  |  |  |  |
|              | administrative office, bank,2 washrooms       |  |  |  |
| First Floor  | 2 Physics laboratories, 2 computer            |  |  |  |
|              | laboratories, staff room, 10                  |  |  |  |
|              | classrooms, auditorium, 2 washrooms           |  |  |  |
|              | Second floor Library, 10 classrooms, zoology  |  |  |  |
|              | laboratory, 2 botany laboratories, lecture    |  |  |  |
|              | theatre, 2 washrooms.                         |  |  |  |
| Second Floor | Library, 10 classrooms, zoology laboratory, 2 |  |  |  |
|              | botany laboratories, lecture theatre, 2       |  |  |  |
|              | washrooms.                                    |  |  |  |
| Third Floor  | Library, pantry, staff room, biochemistry     |  |  |  |
|              | laboratory, 5 classrooms,                     |  |  |  |
|              | lecture not provided near electrical switch   |  |  |  |
|              | boards. Signage can encourage & help users    |  |  |  |
|              | to switch off lights and fans to save         |  |  |  |
|              | electricity                                   |  |  |  |



College Map

#### **Environment Audit Committee:-**

| Sr.no Name |                 | Desination                       |  |  |
|------------|-----------------|----------------------------------|--|--|
| 1          | Dr.Nisha Sharma | Assistant Professor of Physics   |  |  |
| 2          | Ms.Sonu Sharma  | Assistant Professor of Botany    |  |  |
| 3          | Mrs.Vidushi     | Assistant Professor of Chemistry |  |  |
| 4          | Dr.Ankita Gupta | Assistant Professor of Physics   |  |  |

## Non-teaching staff:-

- Mr.Jaibhagwan
- Mr. Shankar

#### Students:-

| Team A    | Team B     |
|-----------|------------|
| Manisha   | Anjali     |
| Richa     | Ritu       |
| Deepanshi | Kajal      |
| Nikita    | Monika     |
| Amisha    | Vidya      |
| Ishu      | Mayurakshi |
| Divya     | Kanishka   |

#### Concept

A Nation's growth starts from its educational institutions, where the ecology is thought as a prime factor of development associated with environment. Educational institutions now a days are becoming more sensitive to environmental factors and more concepts are being introduced to make them eco-friendly. To preserve the environment within the campus, various viewpoints are applied by the several educational institutes to solve their environmental problems such as promotion of the energy savings, recycle of waste, water reduction, water harvesting etc.. The activities pursued by colleges can also create a variety of adverse environmental impacts. Environmental auditing is a process whereby an organization's environmental performance is tested against its environmental policies and objectives. Green audit is defined as an official examination of the effects a college has

on the environment. As a part of such practice, internal environmental audit is conducted to evaluate the actual scenario at the campus.

Green audit can be a useful tool for a college to determine how and where they are using the most energy or water or resources; the college can then consider how to implement changes and make savings. It can also be used to determine the type and volume of waste, which can be used for a recycling project or to improve waste minimization plan. Green auditing and the implementation of mitigation measures is a win-win situation for all the college, the learners and the planet. It can also create health consciousness and promote environmental awareness, values and ethics. It provides staff and students better understanding of Green impact on campus. Green auditing promote financial savings through reduction of resource use. It gives an opportunity for the development of ownership, personal and social responsibility for the students and teachers. Thus it is imperative that the college evaluate its own contributions toward a sustainable future. As environmental sustainability is becoming an increasingly important issue for the nation, the role of higher educational institutions in relation to environmental sustainability is more prevalent. A clean and healthy environment aids effective learning and provides a conducive learning environment. There are various efforts around the world to address environmental education Issues.

#### ENVIRONMENTAL POLICY OF THE COLLEGE



AdarshMahilaMahavidyalaya, Bhiwani always believes in maintaining its own standard in matter of environment and qualitconsciousness. It has taken number of initiatives to protect its own environment with a pollution free campus. Being an environmental conscious college, the administration and the students of the college look after the environment carefully. Every year, during rainy season, tree plantation is carried out and carefully looked after it. Ammb owns

responsibility to preserve the work carried out on the campus related to the environment. The awareness is also done by arranging programmes, rallies on various issues related to environment and health.

### **Objective of Audit**

- Environmental education through systematic environmental management approach
- Exploring possibilities and options for appropriate and suitable water conservation activities such as rain water harvesting, groundwater recharge, recycling & reuse etc. Are to be suggested under the recommendations for water conservation and management plan based on the outcomes of the observations and analysis.
- Improving environmental standards
- Benchmarking for environmental protection initiatives
- Sustainable use of natural resource in the campus.
- Financial savings through a reduction in resource use
- Curriculum enrichment through practical experience
- Development of ownership, personal and social responsibility for the College campus and its environment
- To create happy and healthy environment in the college
- Developing an environmental ethic and value systems in young people
- Establishment of water balance of the facility to understand the water consumption and water losses.

## Floral and Faunal diversity of college

Campus although located in the heart of the city maintains its greenery. Survey conducted by the faculty members of Botany department with the students identified about 90 plant species of various genera. Most of the recorded species have medicinal importance. This floral diversity provides a conducive ambience to wide gamut of faunal elements to be present in the campus. This includes a rich diversity of insects including butterflies, ants, wasps, birds and mammals. Following sections provide photographs of the recorded floral and faunal diversity in the college.

## Floral Diversity:-

#### **Plant list**

| Sr. | Scientific       | Num<br>ber | Common Name              | Camily          | ⊔ahi≠    |
|-----|------------------|------------|--------------------------|-----------------|----------|
| No. | Name             | ber        | Common Name              | Family          | Habit    |
| 1   | Kalanchoe        | _          |                          | Crassulace      |          |
|     | blossfeldiana    | 5          | Kalanchoe                | ae              | Herb     |
| 2   | Monstera         | 1          | Suring all a a a a mlaut | A               | Herb/Cli |
|     | wonsteru         | 1          | Swiss cheese plant       | Araceae         | mber     |
| 3   | Dracaena         | 8          | Dracaena                 | Aspargace<br>ae | Shrub    |
| 4   | Dypsis lutescens | 5          | Areca Palm               | Arecaceae       | Tree     |
| 7   | Dypsis lutescens | 3          | Aleca Fallii             | Apocynac        | nee      |
| 5   | Adenium obesum   | 6          | Desert Rose              | eae             | Shrub    |
|     | naemam obesam    | Ū          | Descrit Nose             | Apocynac        | 3111 415 |
| 6   | Plumeria pudica  | 1          | Nag champa               | eae             | Tree     |
| _   | <i>p</i>         | _          |                          | Apocynac        |          |
| 7   | Euphorbia milli  | 9          | Crown of thorns          | eae             | Herb     |
| 8   | Ixora coccinea   | 1          | Flame of the wood        | Rubiaceae       | Shrub    |
| _   | Cascabela        |            |                          | Apocynac        |          |
| 9   | thevetia         | 12         | Kaner                    | eae             | Tree     |
| 10  |                  |            |                          | Aspargace       |          |
| 10  | Yucca brevifolia | 2          | Yucca Palm               | ae              | Tree     |
| 11  |                  |            |                          | Aspargace       |          |
| 11  | Ruscus aculeatus | 7          | Butcher's broom          | ae              | Shrub    |
| 12  | Tinospora        |            |                          | Menisper        |          |
| 12  | cordifolia       | 1          | Giloy/Guduchi            | maceae          | Climber  |
| 12  | Epipremnum       |            |                          |                 |          |
| 13  | aureum           | 4          | Money Plant              | Araceae         | Climber  |
|     |                  |            |                          |                 |          |

| 14  | Plectranthus<br>scutelloroides | 1      | Coleus                            | Lamiaceae             | Herb   |
|-----|--------------------------------|--------|-----------------------------------|-----------------------|--------|
|     | Rosa cultv. 'The               | 1      | Coleus                            | Lamaceae              | Herb   |
| 15  | Shepherdess                    | 14     | English Rose                      | Rosaceae              | Shrub  |
| 16  | Rhapis excelsa                 | 7      | Rabish Palm                       | Arecaceae             | Tree   |
| 17  | Murraya koenigii               | 6      | Curry patta/Meetha Neem           | Rutaceae              | Tree   |
| 4.0 | Araucaria                      |        | , ,                               | Araucariac            |        |
| 18  | angustifolia                   | 32     | Christmas tree                    | eae                   | Tree   |
| 19  | Epithelantha                   |        |                                   |                       |        |
| 19  | micromeris                     | 2      | Button Cactus                     | Cactaceae             | Shrub  |
| 20  | C                              |        |                                   | Asteracea             |        |
|     | Stevia rebaudiana              | 1      | Sugar free Plant                  | е                     | Shrub  |
| 21  | Jasminum<br>sambac             | 2      | Mativo                            | Ologogo               | Chrub  |
|     | Sumbuc                         | 2      | Motiya                            | Oleaceae<br>Asteracea | Shrub  |
| 22  | Chrysanthemum                  | 2      | Guldavari                         | e                     | Herb   |
| 22  | ,                              | _      |                                   | Cycadacea             |        |
| 23  | Cycas revoluta                 | 4      | Sago Palm                         | e                     | Tree   |
| 24  | Cactus                         | 2      | Cactus                            | Cactaceae             | Shrub  |
| 25  | Beaucarnea                     |        |                                   | Aspargace             |        |
| 23  | recurvata                      | 9      | Nolina palm                       | ae                    | Tree   |
| 26  | Livistona                      |        |                                   |                       |        |
|     | chinensis                      | 12     | Chinese fan palm                  | Arecaceae             | Tree   |
| 27  | Crinum latifalium              | _      | Coordonado a o Coordo do mado a o | Amaryllida            | ماسمال |
|     | Crinum latifolium<br>Elettaria | 5      | Sudarshan/Sukhdarshan             | ceae                  | Herb   |
| 28  | cardamomum                     | 1      | Elaichi                           | Zingiberac<br>eae     | Herb   |
|     | caraamomam                     | 1      | Elaiciii                          | Solanacea             | пегы   |
| 29  | Petunia                        | 12     | Petunia                           | е                     | Herb   |
| 30  | Ficus retusa                   | 540    | Ficus Panda                       | Moraceae              | Tree   |
| 31  | Rosa moschata                  | 343    | Desi rose                         | Rosaceae              | Shrub  |
| 32  |                                |        |                                   | Lythracea             |        |
| 32  | Lagestonia                     | 1      | lagestonia                        | е                     | Tree   |
| 33  | , .                            |        |                                   | Cupressac             |        |
|     | Juniperus                      | 23     | Juniper                           | eae                   | Shrub  |
| 34  | Hyophorbe<br>Iagenicaulis      | 27     | Dottle velve                      | A                     | Tuoo   |
|     | Hibiscus rosa-                 | 27     | Bottle palm                       | Arecaceae             | Tree   |
| 35  | sinensis                       | 7      | Desi Gurhal                       | Malvaceae             | Shrub  |
| 36  | Hibiscus                       | ,<br>7 | English Gurhal                    | Malvaceae             | Shrub  |
| 30  | Papaver Papaver                | ,      | Eligiisii Guillai                 | Papaverac             | Siliub |
| 37  | somniferum                     | 294    | Рорру                             | eae                   | Herb   |
|     | Calendula                      | 23.    | . 566)                            | Asteracea             |        |
| 38  | officinalis                    | 80     | Calendula/Pot Marigold            | е                     | Herb   |
| 20  | - <del>-</del>                 |        |                                   | Asteracea             |        |
| 39  | Tagetes erecta                 | 180    | Marigold                          | е                     | Herb   |
| 40  | Distrib                        | _      | 5                                 | Caryophyll            |        |
|     | Dianthus                       | 1      | Dianthus                          | aceae                 | Heb    |

| 41         | Saraca asoca      | 51  | Ashoka                           | Fabaceae           | Tree           |
|------------|-------------------|-----|----------------------------------|--------------------|----------------|
| 42         | Elaeocarpus       | 6   | Rudraksha                        | Elaeocarp<br>aceae | Tree           |
| 43         | Juniperus indica  | 5   | Desi junipers                    | Cupressac<br>eae   | Shrub/T<br>ree |
| 44         | Delphinium        | 80  | Larkspur                         | Ranuncula<br>ceae  | Herb           |
|            | Catharanthus      |     | •                                | Anacynac           |                |
| 45         | roseus            | 10  | Sadabahar                        | Apocynac<br>eae    | Shrub          |
| 46         | Bougainvillea     |     |                                  | Nyctagina          |                |
| 40         | glabra            | 7   | Bougainvillea /paperflower       | ceae               | Climber        |
|            | Platycladus       |     |                                  | Cupressac          | Shrub/T        |
| 47         | orientalis        | 7   | Morpankhi                        | eae                | ree            |
|            |                   | •   | Wie parikin                      | Apocynac           |                |
| 48         | Plumeria alba     | 5   | Champa                           | eae                | Tree           |
|            | Origanum          |     | Champa                           | cuc                |                |
| 49         | _                 | 2   | Manua                            | Lamiaceae          | Horb           |
|            | majorana          | 2   | Marwa                            |                    | Herb           |
| 50         | Aegle marmelos    | 8   | Wood apple/Bael patar            | Rutaceae           | Tree           |
| 51         |                   |     | Barbados nut, poison nut, bubble | Euphorbia          |                |
| -          | Jatropha curcas   | 2   | bush or purging nut.             | ceae               | Tree           |
| 52         | Bryophyllum       |     |                                  | Crassulace         |                |
| 32         | pinnatum          | 4   | Patharchat                       | ae                 | Herb           |
| <b>5</b> 2 | Dracaena          |     |                                  | Aspargace          |                |
| 53         | marginata         | 1   | Red Edge Dracaena                | ae                 | Shrub          |
|            | Dracaena          |     | 3                                | Aspargace          |                |
| 54         | fragrans          | 1   | Green Dracaena                   | ae                 | Shrub          |
|            | jragrans          | -   | Green Bracacha                   | Asphodela          | Siliub         |
| 55         | Aloe barbadensis  | 10  | Aloevera                         | ceae               | Herb           |
| 56         | Mimosa pudica     | 1   | Lajwanti/Chhui-Mui               | Fabaceae           | Herb           |
| 30         | Azadirachta       | 1   | Lajwanti/Ciliui-Wui              | гарасеае           | пегы           |
| 57         |                   | 4.6 | News                             | 0.4 - 12           | <b>T</b>       |
|            | indica            | 16  | Neem                             | Meliaceae          | Tree           |
| 58         | Syzygium cumini   | 6   | Java plum/Jamun                  | Myrtaceae          | Tree           |
| 59         |                   |     |                                  | Anacardia          |                |
|            | Mangifera indica  | 2   | Mango                            | ceae               | Tree           |
| 60         | Morus alba        | 2   | Mulberry                         | Moraceae           | Tree           |
| 61         | Callistemon       | 4   | Bottle Brush                     | Myrtaceae          | Tree           |
| 62         | Citrus limon      | 5   | Lemon                            | Rutaceae           | Tree           |
|            | Tabernaemontan    |     |                                  | Apocynac           |                |
| 63         | a divaricata      | 6   | Chandni                          | eae                | Tree           |
|            | a arrarreata      | Ü   | Charlan                          | sapotacea          | 1100           |
| 64         | Manilkara zapota  | 2   | Chikoo                           | е                  | Tree           |
|            | mammara zapota    | _   | CHIRO                            | Apocynac           |                |
| 65         | Carissa carandas  | 1   | Karonda                          | eae                | Shrub          |
|            | Cariosa Carallado | _   |                                  | Punicacea          | Siliub         |
| 66         | Punica granatum   | 1   | Anar                             | e                  | Shrub          |
|            | Bauhinia          | 1   | , and                            | C                  | Jiliub         |
| 67         |                   | 1   | Kachnar                          | Eabassas           | Troo           |
|            | variegata         | 1   | Kachnar                          | Fabaceae           | Tree           |

| 60 | Neolamarckia                  |    |                        |                      |            |
|----|-------------------------------|----|------------------------|----------------------|------------|
| 68 | cadamba                       | 1  | Kadamb                 | Rubiaceae            | Tree       |
| 69 |                               |    |                        | Euphorbia            |            |
|    | Emblica officinalis           | 2  | Amla                   | ceae                 | Tree       |
| 70 | Psidium guajava               | 5  | Amrud                  | Myrtaceae            | Tree       |
| 71 | Holoptelea<br>· · · · · · · · | _  |                        |                      | _          |
| 72 | integrifolia                  | 6  | Jungle cork tree/Papdi | Ulmaceae             | Tree<br>-  |
| 72 | Cassia fistula                | 1  | Kasia/Sena             | Fabaceae<br>Combreta | Tree       |
| 73 | Terminalia arjuna             | 2  | Arjun                  | ceae                 | Tree       |
|    | Ficus                         | _  | ,ju                    | ccac                 |            |
| 74 | benghalensis                  | 1  | Banyan tree            | Moraceae             | Tree       |
| 75 | Eucalyptus                    |    | ,                      |                      |            |
| 75 | globulus                      | 1  | Eucalyptus/Safeda      | Myrtaceae            | Tree       |
| 76 | Prosopis cineraria            | 2  | Janti                  | Fabaceae             | Tree       |
| 77 | Ficus benjamina               | 4  | weeping fig/Ficus      | Moraceae             | Tree       |
| 78 | Ficus religiosa               | 7  | Peepal                 | Moraceae             | Tree       |
| 79 | Dalbergia sissoo              | 3  | Sheesham               | Fabaceae             | Tree       |
| 80 | Tectona grandis               | 4  | Teak/Sagwan            | Lamiaceae            | Tree       |
| 81 | Albizia lebbeck               | 2  | Siris                  | Fabaceae             | Tree       |
| 82 | Bombax ceiba                  | 1  | Semal                  | Malvaceae            | Tree       |
| 83 | Ocimum sanctum                | 30 | Tulsi                  | Lamiaceae            | Herb       |
| 84 | Delonix regia                 | 1  | Gulmohar               | Fabaceae             | Tree       |
| 85 | T                             | _  | - 6. 11                | Bignoniac            |            |
|    | Tecoma stans                  | 1  | Tecoma/Yellow trumpet  | eae                  | Shrub<br>– |
| 86 | Jasminum                      | 2  | Chameli                | Oleaceae             | Tree       |
| 87 | Cestrnum<br>nocturnum         | 1  | Raat ki Rani           | Solanacea            | Climber    |
|    | Nyctanthes                    | 1  | Raat Ki Kalii          | е                    | Cilifiber  |
| 88 | arbor-tristis                 | 2  | Harsingar              | Oleaceae             | Tree       |
|    | G. 201 (115tio                | _  | . 101.511.601          | Sapotacea            |            |
| 89 | Mimusoups elengi              | 9  | Molshree               | е                    | Tree       |
|    |                               |    |                        |                      |            |





Calendula sp. Opium sp.

#### **Hibiscus rosa-sinensis**









## Pentas lanceolata



## **Cathranthus roseus**



Marigold







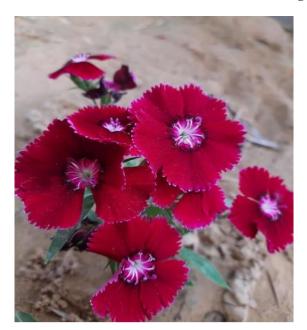






Nerium oleander (Kaner)

## Dianthus







Plumeria pudica



Adenium obessum

## Jatropha integerrima



Ruellia sp.



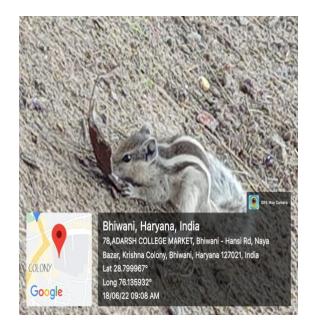
Spilopelia chinensis
(Spotted Dove)















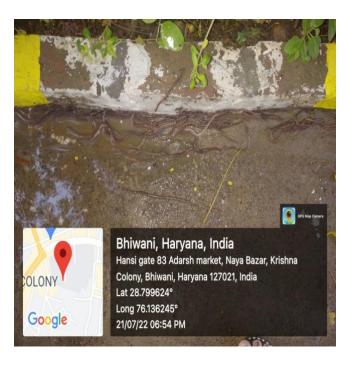


Funambulus palmarum (Indian Palm Squirrel)





Chamaeleo zeylanicus





Earthworm Monkey



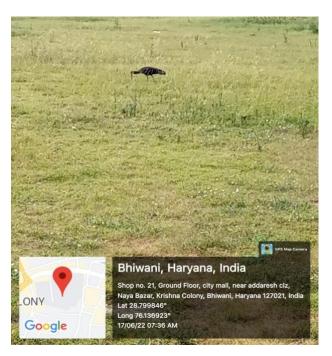
Spilopelia senegalensis.



Acridotheres tristis



Columba livia



Pseudibis papillosa

#### Facilities for faunal species in college:-

Nature has abundance in store for every creature in this world. All the living beings have calculated share over the natural resources. One living organism is dependent on other and this cycle goes on. All the animals, birds, insects, aquatic creatures have special role to play in the eco-system of nature. This helps building our eco-system very strong. Their individual presence itself paves ways for others to grow while maintaining healthy environment. Even mankind is not different. Before the recent development humans had been living their life in tune with nature. But due to the excessive greed and ardent selfish desire to make development at the cost of nature has amplified lot of complications for the nature. In order to make life more comfortable humans have created concrete jungle and high class infrastructure. But in this process mankind blindly started using the natural resources. Excessive usage of natural resources has casted adverse effect on nature. Earlier birds in general used to make their nests in the unused space under the roof. But the man has created high rise concrete buildings with no space for species like birds and hence these days we find no birds to nearby human beings habitats. Their absence has made adverse effect on eco-system.

To conserve the biodiversity some student volunteers of the college made a platform for the birds and arranged food and water for them, earthen balls were kept there for water, they made bird feeders and grains were put inside it. College conducted various awareness programmes for the protection and conservation of floral and Faunal diversity.







Facilities for faunal diversity



## Interview of some famous personalities regarding environment:-

Many local people, shopkeeper's, teacher's, mali's, social worker and some faculty members were interviewed by students of Adarsh Mahila Mahavidyalaya Bhiwani regarding the environmental impact and evaluation.

#### Views of Lokesh Bhiwani, founder of Stand With Nature NGO

Environmental audit is a very important thing for any entity or organization, so we should make sure that where we live, how many trees are there, how much carbon emissions are there, by counting the carbon footprint, joint efforts should be made to reduce it

We should use as little plastic as possible. We should adopt carpooling so that least resources can be used and pollution is also minimized. Carpooling is also a more environment friendly and sustainable way to travel as sharing journeys reduces air pollution, carbon emissions, traffic congestion on the roads, and the need for parking spaces.

Civilization is on the way to end today, if we do not stop the carbon footprint and global warming in time, then a huge problem will arise. We are also running a campaign that together we can stop climate change. In today's time talking about climate change has become as important as eating food. This type of audit should be done in every organization so that we get a data about how many things we have and where we are lacking so that we can work on it by making common efforts. We're working on this climate change with Stand with Nature. In this way climate change can be stopped with the joint efforts of every organization, NGO and others

https://drive.google.com/file/d/13XcX2odGD2ZO394sJfRyeKoHStSsRap3/view?usp=drivesdk

#### > Sumit Gupta, coworker of murliSweets, Halu bazar, Bhiwani

**Question:-** we will talk to Sumit ji about the environment, then Sumit ji, tell me what are your thoughts about the environment

**Answer from Summit** -Today the environment has become very bad instead of awareness it is deteriorating day by day, we should save the environment keeping in mind the generation ahead

**Question-** As you know, at the village level as well as at the urban level, the environment is becoming very polluted, what are your views about it

**Answer**- there is a difference, there is a lot of greenery in the village, but due to the establishment of factories in the cities, trees are being cut down day by day, due to which the pollution in the cities has become very high

**Question:**- I am very happy to know your views Sumit ji last question to you is that you must know that 5th June was Environment Day, how did you start your day on that day **Answer**-we have a group in which we keep doing social work, on that day we planted trees and made people aware and told that not only for 1 day but we should give to the environment every day, in the end I would like to say that if we will save the environment only then we will be saved.

https://drive.google.com/file/d/14Y1fUacUPPKxCqN2pojV8NUPe-Eruf2K/view?usp=drivesdk

#### Views of shreeMukeshji,Ownermurli Sweets

#### Halu bazar, Bhiwani

**Question -** we want to talk to Mr. MukeshKumar,owner of murli Sweets about the today's environment

So tell me what do you think about today's environment.

**Answer:-** There are more elements that pollute the environment like air conditioner vehicles in the city, so there is more pollution in the city than in the village, so the need for improvement in cities is more.

Question:-how can we reduce pollution

**Answer:-** Pollution control equipment should be installed in factories which reduce pollution and give indication when pollution is high. To reduce vehicular pollution, we should walk as much as possible or use bicycles and if there is a great need then use public transport only.

Question from interviewer-My last question to you is as you know that 5th June was World Environment Day, so can you tell what you did on that day to save the environment Answer from Mukeshji - I never did anything different, in my view, nothing happens from just 1 day, we should be for the environment every day.

https://drive.google.com/file/d/140JwCWZOL-HKeXRXzfaf11jMK8xmORcg/view?usp=drivesdk

Interview of Mr. Jaipal Singh, JBT teacher ,VPO: dhani mahu tehsil Tosham Bhiwani Question:-we want to know about the problems related to the environment and their solutions, what do you think about it

#### Answer:

Today the environment has become very polluted, even at the urban level and at the village level, pollution is spread everywhere, due to which there is no rain on time, the heat has also increased too much, which causes many diseases, Healthy environment is the need of the hour, so we all should take steps together to reduce the pollution.

https://drive.google.com/file/d/13fYzUp-86UyKfl1c40X88opYX1rspBIr/view?usp=drivesdk

#### Interview of Rajenderkumar, Lecturer (Political science)

Question - What is your view about the environment

**Answer** - Saving the environment is the need of the hour, without the environment man cannot exist, Today there is a lot of heat due to global warming, which is due to the imbalance of the environment.

**Question -** What steps are being taken in your school to save the environment **Answer -**

June 5 is celebrated as World Environment Day, whose main objective is to save the environment and to give the message that only if you save the environment, your life is

possible. Students are given two extra marks to plant trees so that happiness and greenery can be brought.

https://drive.google.com/file/d/13ksZXcn1AWC3icWLi k-UmkuAMdVgJuz/view?usp=drivesdk

#### > Interview of Ramswarup Mali,Ammb

Area Alloted- infront of office

#### Question:-

What is the difference between rural and urban environment

**Answer** -There is a lot of trees and plants in the village, due to which there is a lot of greenery and the movement of vehicles in the village is also very less, due to which the pollution level of the village is much less than the cities

https://drive.google.com/file/d/14ITZzy7iUXGeT0abqCfAPcH7oBai1r9b/view?usp=drivesdk

#### Interview of Rameshwar Mali, Ammb

Area Alloted- Management loan+ Cycle stand

Question- Rameshwar ji, we want to know from you that what do you think about the environment

**Answer -** An Environment is everything that is around us, which includes both living and nonliving things such as soil, water, animals and plants.

Question- Why is there more pollution in the city than in the village?

**Answer-** Air conditioners are installed in every house in the city and petrol and diesel vehicles also burn alot in the city, due to which there is more pollution in the city.

Question - How can we reduce pollution at the urban level

**Answer -** More and more trees should be planted, water should be saved and electronic vehicles should be used instead of petrol and diesel vehicles.

**Question -** You are working as a gardener and nowadays the heat has increased a lot, so water has also decreased to some extent, so can you tell what problems have to be faced at this time

**Answer** - Nowadays, due to pollution, the heat has increased too much, nor does the rain come on time, due to which the trees and plants dry up, so we should try to reduce pollution and plant more and more trees.

https://drive.google.com/file/d/14vFMJe4jo9GZfs7sUCfPEJYdjnLSIUkH/view?usp=drivesdk

#### > Interview of Ramtirth Mali,Ammb

Area Alloted-Hostel

Question - What is environment and how do you connect with the environment

**Answer -** The cover around us is the environment, our work is with the trees and plants, planting them, watering them from time to time, taking care of them, this is the work of a gardener.

**Question** - As you know that today the pollution has become very high in the villages and in the cities, then how can we reduce the pollution at both the level.

**Answer -** Innumerable vehicles ply in the city. Air conditioners are installed in every house, due to which there is a lot of pollution, we should try to reduce pollution together

Question - what kind of trees do you plant in college

Answer from Mali-We should plant shady trees in the college, along with this we should plant flowering and herbal plants for aesthetic beauty and medicinal uses.

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#### Interview of Parveenmali, Ammb

Area Alloted- Sports ground + cutting of entire college plants

Question - What do you think about today's environment?

**Answer** -Today, due to industralisation, pollution has become very high, ,We plant trees very rarely and even if we do, we do not take care of them due to which the air around us has become very polluted.

https://drive.google.com/file/d/142s4AZ4GIKGmG5r0juBDLaWKjINby1HQ/view?usp=drivesdk

#### > Interview of Vijendermali, Ammb

Area Alloted-Sports Ground

**Question**- What do you think about whether pollution was more in earlier times or is it more nowadays and what is the main reason for it.

**Answer**- Nowadays pollution has increased a lot, due to which the main reason is population explosion. As the population is increasing, the demands of the people are also increasing, for which trees are being cut diwn and more and more factories are being set up. Which are the main causes of pollution

https://drive.google.com/file/d/142PpZPUrKroltYJOS8woFqkfBuS0u5uV/view?usp=drivesdk

#### Conclusion:-

From all these interviews we conclude that pollution in cities is more than in villages, the main reason for which is industries, Population explosion etc, we have to solve it together.

















• Interviews of gardeners



> Principle areas of Environment Audit:-

Based on various audits conducted in college we prepared an environment audit.It covers:-

- Environment quality audit
- o Vehicle Audit
- o Air quality audit
- o Noise pollution audit
- Water audit
- Health & safety audit

#### Environment and Vehicle:-

Vehicles are major contributor of air pollution. Cars produce significant amounts of nitrogen oxides, carbon monoxide, and particulate matter. 80-90% of cars' environmental impact comes from fuel consumption and emissions of air pollutants and greenhouse gases.

Research has shown that electric cars are better for the environment. They emit fewer greenhouse gases and air pollutants than petrol or diesel cars. And this takes into account their production and electricity generation to keep them running. Vehicle audit in order to concern with increasing air pollution which is a serious concern now-a-days. According to this programme, we made a significant report of types vehicles entering in college campus with the help of this data, we can make ensure that selected vehicles must be allowed to enter into college on particular day. Also, this can help us in limited use of pollution causing vehicles. This program led us to be a part of sustainable development on a shorter scale.

At first, the data had been collected regarding number of vehicles appearing in the month. This data was collected from January 2021 to April 2021.

Average percentage of vehicle turning up in the campus=

((total number of vehicles present during the month)×100)÷ (total number of days)

# February 2022:-

| Date        | Electricity Scooty | Petrol Scooty | Bicycle | Bikes | Car |  |
|-------------|--------------------|---------------|---------|-------|-----|--|
| 01/02/2022  | 33                 | 125           | 28      | 17    | 2   |  |
| 02/02/2022  | 35                 | 131           | 30      | 15    | 2   |  |
| 03/02/2022  | 29                 | 128           | 32      | 19    | 3   |  |
| 04/02/2022  | 31                 | 129           | 30      | 22    | 2   |  |
| 05/02/2022  | -                  | -             | -       | -     | -   |  |
| 06/02/2022  | -                  | -             | -       | -     | -   |  |
| 07/02/2022  | 28                 | 125           | 34      | 21    | 2   |  |
| 08/02/20222 | 26                 | 121           | 30      | 19    | 2   |  |
| 09/02/2022  | 30                 | 128           | 31      | 21    | 2   |  |
| 10/02/2022  | 29                 | 133           | 38      | 20    | 3   |  |
| 11/02/2022  | 24                 | 130           | 36      | 19    | 2   |  |
| 12/02/2022  | 32                 | 136           | 36      | 18    | 3   |  |
| 13/02/2022  | -                  | -             | -       | -     | -   |  |
| 14/02/2022  | 29                 | 132           | 39      | 20    | 2   |  |
| 15/02/2022  | 34                 | 138           | 41      | 21    | 2   |  |
| 16/02/2022  | -                  | -             | -       | -     | -   |  |
| 17/02/2022  | 38                 | 139           | 40      | 20    | 3   |  |
| 18/02/2022  | 33                 | 131           | 38      | 20    | 3   |  |
| 19/02/2022  | 28                 | 126           | 35      | 18    | 2   |  |
| 20/02/20222 | -                  | -             | -       | -     | -   |  |
| 21/02/2022  | 35                 | 137           | 44      | 18    | 3   |  |
| 22/02/2022  | 32                 | 135           | 42      | 19    | 3   |  |
| 23/02/2022  | 34                 | 133           | 40      | 17    | 2   |  |
| 24/02/2022  | -                  | -             | -       | -     | -   |  |
| 25/02/2022  | 30                 | 127           | 39      | 17    | 2   |  |
| 26/02/2022  | -                  | -             | -       | -     | -   |  |
| 27/02/2022  | -                  | -             | -       | -     |     |  |
| 28/02/2022  | -                  | -             | -       | -     | -   |  |
|             |                    |               |         |       |     |  |



#### **Observation Table:-**

| Nature<br>of<br>vehicles | Average percentage of vehicles per day |
|--------------------------|----------------------------------------|
| Petrol                   | 67.54                                  |
| scooty                   |                                        |
| Electric                 | 22.18                                  |
| scooty                   |                                        |
| Bicycle                  | 24.36                                  |

## Observation in the month of February 2022

- We observe that the average percentage of appearance of petrol scooty in the college campus is much higher than other vehicles.
- The appearance of bicycle is seemed to be more as compared to electric scooty and Car.
- Maximum staff and students are not coming by car in the campus.

## March 2022:-

| Date          | No.of vehicles |                 |         |      |     |  |
|---------------|----------------|-----------------|---------|------|-----|--|
|               | Petrol Scooty  | Electric Scooty | Bicycle | Bike | Car |  |
|               |                |                 |         |      |     |  |
| 1 March 2022  |                |                 |         |      |     |  |
| 2 March 2022  | 138            | 37              | 28      | 22   | 3   |  |
| 3 March 2022  | 133            | 34              | 30      | 20   | 3   |  |
| 4 March 2022  | 136            | 36              | 30      | 20   | 2   |  |
| 5 March 2022  | 138            | 37              | 29      | 19   | 3   |  |
| 6 March 2022  |                |                 |         |      |     |  |
| 7 March 2022  | 133            | 30              | 27      | 21   | 3   |  |
| 8 March 2022  | 135            | 30              | 30      | 22   | 2   |  |
| 9 March 2022  | 131            | 28              | 31      | 19   | 2   |  |
| 10 March 2022 | 133            | 29              | 31      | 18   | 3   |  |
| 11 March 2022 | 137            | 32              | 29      | 21   | 2   |  |
| 12 March 2022 | 139            | 34              | 28      | 19   | 2   |  |
| 13 March 2022 |                |                 |         |      |     |  |
| 14 March 2022 |                |                 |         |      |     |  |
| 15 March 2022 |                |                 |         |      |     |  |
| 16 March 2022 |                |                 |         |      |     |  |
| 17 March 2022 |                |                 |         |      |     |  |
| 18 March 2022 |                |                 |         |      |     |  |
| 19 March 2022 |                |                 |         |      |     |  |
| 20 March 2022 |                |                 |         |      |     |  |
| 21 March 2022 | 120            | 25              | 21      | 15   | 3   |  |
| 22 March 2022 | 125            | 28              | 25      | 18   | 3   |  |
| 23 March 2022 |                |                 |         |      |     |  |
| 24 March 2022 | 129            | 27              | 27      | 19   | 3   |  |
| 25 March 2022 | 127            | 28              | 27      | 19   | 2   |  |
| 26 March 2022 | 129            | 26              | 26      | 20   | 2   |  |
| 27 March 2022 |                |                 |         |      |     |  |
| 28 March 2022 | 128            | 25              | 28      | 21   | 3   |  |
| 29 March 2022 | 128            | 26              | 27      | 20   | 2   |  |
| 30 March 2022 | 125            | 27              | 26      | 19   | 3   |  |

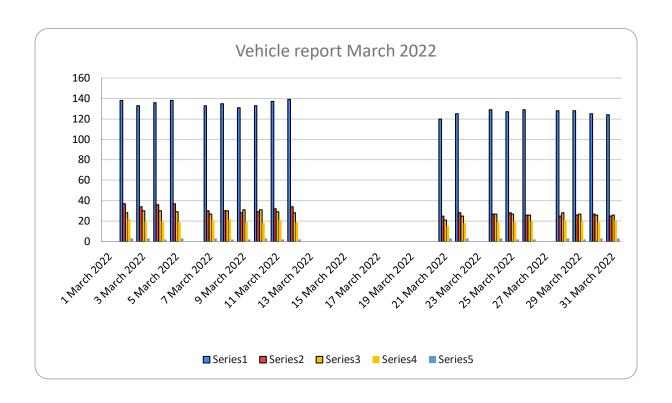
| 31 March 2022 | 124 | 25 | 26 | 21 | 3 |
|---------------|-----|----|----|----|---|
|               |     |    |    |    |   |
|               |     |    |    |    |   |
|               |     |    |    |    |   |

## **Observation Table:-**

| Nature<br>of<br>vehicles | Average percentage of vehicles per day |
|--------------------------|----------------------------------------|
| Petrol                   | 130.94                                 |
| scooty                   |                                        |
| Electric                 | 29.68                                  |
| scooty                   |                                        |
| Bicycle                  | 27.68                                  |
| Bike                     | 19.63                                  |
| Car                      | 2.57                                   |

# Observation in the month of March 2022

- We observe that the percentage of appearance of petrol scooty in the college campus is much higher than other vehicles.
- Appearance of bicycle is seemed to be much as compared to Electric scooty and Car.
- Maximum staff and students are not coming in campus by car.



# April 2022:-

| Date            | No.of vehic        | cles             |             |      |     |
|-----------------|--------------------|------------------|-------------|------|-----|
|                 | Electric<br>Scooty | Petrol<br>Scooty | Bicycl<br>e | Bike | Car |
| 1 April<br>2022 | 28                 | 75               | 22          | 13   | 3   |
| 2 April<br>2022 | 32                 | 83               | 29          | 11   | 2   |
| 3 April<br>2022 |                    |                  |             |      |     |
| 4 April<br>2022 | 35                 | 62               | 25          | 15   | 4   |
| 5 April<br>2022 | 29                 | 95               | 20          | 19   | 3   |

| 6 April<br>2022  | 33 | 86 | 23 | 14 | 2 |
|------------------|----|----|----|----|---|
| 7 April<br>2022  | 20 | 99 | 25 | 12 | 2 |
| 8 April<br>2022  | 26 | 83 | 21 | 16 | 3 |
| 9 April<br>2022  | 29 | 90 | 30 | 18 | 2 |
| 10 April<br>2022 |    |    |    |    |   |
| 11 April<br>2022 | 21 | 83 | 14 | 11 | 3 |
| 12 April<br>2022 | 27 | 79 | 20 | 15 | 3 |
| 13 April<br>2022 | 30 | 87 | 28 | 18 | 3 |
| 14 April<br>2022 |    |    |    |    |   |
| 15 April<br>2022 | 33 | 93 | 22 | 12 | 2 |
| 16 April<br>2022 | 30 | 85 | 29 | 15 | 3 |
| 17 April<br>2022 |    |    |    |    |   |
| 18 April<br>2022 | 25 | 91 | 20 | 19 | 3 |
| 19 April<br>2022 | 29 | 82 | 16 | 18 | 2 |
| 20 April<br>2022 | 33 | 78 | 19 | 15 | 2 |
| 21 April<br>2022 | 22 | 80 | 25 | 13 | 3 |

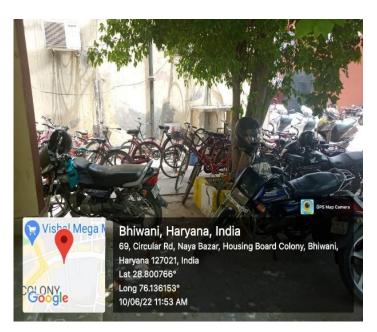
| 22 April<br>2022 | 30 | 89  | 35 | 17 | 3 |
|------------------|----|-----|----|----|---|
| 23 April<br>2022 | 35 | 92  | 30 | 19 | 3 |
| 24 April<br>2022 |    |     |    |    |   |
| 25 April<br>2022 | 39 | 102 | 28 | 16 | 2 |
| 26 April<br>2022 | 26 | 112 | 29 | 17 | 4 |
| 27 April<br>2022 | 29 | 98  | 25 | 19 | 3 |
| 28 April<br>2022 | 32 | 89  | 30 | 22 | 2 |
| 29 April<br>2022 | 33 | 93  | 33 | 16 | 3 |
| 30 April<br>2022 | 35 | 95  | 27 | 14 | 2 |

# **Observation Table:-**

| Nature<br>of | Average percentage |
|--------------|--------------------|
| vehicles     | of vehicles        |
|              | per day            |
| Petrol       | 88.04              |
| scooty       |                    |
| Electric     | 29.64              |
| scooty       |                    |
| Bicycle      | 25                 |
| Bike         | 15.76              |
| Car          | 2.72               |

# Observation in the month of April 2022:

- We observe that the appearance of petrol scooty is much higher in the college campus as compared to the other vehicles.
- Appearance of bicycle is seemed to be much higher as compared to Electric scooty and Car.
- Maximum staff and students are not coming by car in the college campus . Parking stand :









## Environment & Air quality:-

Air pollution is contamination of the indoor or outdoor environment by any chemical, physical or biological agent that modifies the natural characteristics of the atmosphere. it is essential to understand the indoor environment and potential harmful exposures found within it. Inhalation is a major route of exposure to environmental pollutants indoors, and indoor environmental exposures have been associated with various negative health outcomes. This Audit provides air quality standards and objectives for key air pollutants, which are designed to protect human health and the environment. Air pollution can cause both short term and long term effects on health so it is important to conduct the air quality audit of college for the health of students and staff of college. After auditing we can set the target for pollution reduction and to achieve clean air.

| AQI         | AIR<br>QUALITY | COLOR | POSSIBLE HEALTH<br>IMPACTS                                                         |
|-------------|----------------|-------|------------------------------------------------------------------------------------|
| 0-50        | Good           |       | Minimal impact                                                                     |
| 51-<br>100  | Satisfactory   |       | Minor breathing<br>discomfort to sensitive<br>people                               |
| 101-<br>200 | Moderate       |       | Breathing discomfort to<br>the people with lungs,<br>asthma and heart<br>diseases  |
| 201-<br>300 | Poor           |       | Breathing discomfort to most people on prolonged exposure                          |
| 301-<br>400 | Very Poor      |       | Respiratory illness on prolonged exposure                                          |
| 401-<br>500 | Severe         |       | Affects healthy people<br>and seriously impacts<br>those with existing<br>diseases |

Adarsh Mahila Mahavidyalaya Environment Audit Report 2021-2022

**Environment Awareness course:-**This is complesorycourse introduced by AdarshMahilaMahavidyalaya, Bhiwani for UG 2nd year students of all streams to understand the fragility of our environment and the importance of its protection. Promoting environmental awareness is an easy way to become an environmental steward and participate in creating a brighter future for our children.

# Air monitoring report near main gate

April 2022:-

| Pollutant | Pollution Level |         |    |  |  |  |
|-----------|-----------------|---------|----|--|--|--|
|           | Minimum         | Average |    |  |  |  |
| NO2       | 24              | 46      | 35 |  |  |  |
| Ozone     | 12              | 40      | 26 |  |  |  |
| SO2       | 20              | 23      | 21 |  |  |  |
| СО        | 2               | 30      | 16 |  |  |  |
| PM10      | 54.7            | 113     | 83 |  |  |  |
| PM2.5     | 41.4            | 92.6    | 67 |  |  |  |

#### May 2022:-

| Pollutant | Pollution Level |         |    |  |  |  |
|-----------|-----------------|---------|----|--|--|--|
|           | Minimum         | Average |    |  |  |  |
| NO2       | 13              | 20      | 16 |  |  |  |
| Ozone     | 20              | 30      | 25 |  |  |  |
| SO2       | 6               | 9       | 7  |  |  |  |
| СО        | 3               | 25      | 14 |  |  |  |
| PM10      | 56              | 112     | 84 |  |  |  |
| PM2.5     | 45              | 95      | 70 |  |  |  |

### June 2022:-

| Pollutant | Pollution Level |         |    |  |  |
|-----------|-----------------|---------|----|--|--|
|           | Minimum         | Average |    |  |  |
| NO2       | 8               | 15      | 11 |  |  |
| Ozone     | 10              | 25      | 17 |  |  |
| SO2       | 4               | 8       | 6  |  |  |
| СО        | 2               | 20      | 11 |  |  |
| PM10      | 54              | 113     | 83 |  |  |
| PM2.5     | 41              | 93      | 67 |  |  |

Adarsh Mahila Mahavidyalaya Environment Audit Report 2021-2022

#### Environment & Noise Pollution:-

A sound or noise audit examines noise levels in any premises. Noise can cause ill health effects as well as socio-cultural and economic effects. In most of the cases the long and short term effects cannot be evaluated objectively.

Noise is generated from various sources. The increasing ambient noise levels in everyday life is due to various industrial and commercial activities, fire crackers, sound producing instruments, generator sets, loud speakers, public address systems, music systems, vehicular honking and other mechanical devices have deleterious effects on human health and psychological well being of the people. It is considered necessary to monitor, regulate and control noise producing and generating sources with the objective of maintaining the ambient air quality standards in respect of noise. The various national and international standards and regulations highlight the need to monitor, control and regulate sound/noise levels and the use of protective gears to prevent the adverse effects caused from the continuous exposure to loud/noisy environments.

#### Permissible noise level in India:-

In India, under the Environment protection Act – 1986 and 2010 amendment (as per CentralPollution Control board regulation),

The Noise pollution (Regulation and Control) Rules, 2000 is in existence.

Few excerpts of Noise Pollution Rules – 2000 are given below:

| Area code | Category of area/zone      | Limit in dB(day time) | Limit in dB(Night |
|-----------|----------------------------|-----------------------|-------------------|
|           |                            |                       | time)             |
| Α         | Industrial                 | 75                    | 70                |
| В         | Commercial                 | 65                    | 55                |
| С         | Residential                | 55                    | 45                |
| D         | Silence (Like              | 50                    | 40                |
|           | Hospitals/Schools/Colleges |                       |                   |

Almost all the educational institutions are located near the busy places like bus stand, market area, and busy roads of Bhiwani. Hence these educational institutions suffer from noise and hence disturbed in college activities like teaching, learning and discussion sessions. The major source of noise pollution in the educational institutions of the Bhiwani city is traffic noise as all the institutes are located near the busy roads of the city. The transport sector is a major source of traffic noise pollution in the city. With the rapid growth of many private and public vehicles in the city, noise pollution also increases gradually as the road features remain the same but the rate of traffic flow increases rapidly.

Table I shows the recording of noise levels (Db) surrounding the various educational institutes in bhiwani like Adarsh Mahila Mahavidhyalya, Vaish College, Maharaja Neempal College. The data was collected for twenty one days in the session 2021-2022. The time chosen for this purpose is peak time i.e. 11:00 AM to 12:00 PM.

| date       | Adar     |          | Vaish    |          | Govt     |          | N.S      |          | RGG      | CW       | Sarv     |          | K.M  |          |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|----------|
|            | colle    | ge       | colle    | ge       | girls    |          |          |          |          |          | Scho     | ol       | Scho | ol       |
| colle      |          |          |          |          | Sr. se   |          |          |          |          |          |          |          |      |          |
| ge /       |          | 1        |          | ı        | scho     |          |          | 1        |          | ı        |          | 1        |      |          |
|            | ma       | Mi       | ma   | mi       |
| 21\3\2022  | X        | n        | X        | n        | X        | n        | X        | n        | X        | n        | X        | n        | X    | n        |
| 21\3\2022  | 76.      | 71.      | 73.      | 70.      | 75.      | 71.      | 76.      | 73.      | 82.      | 78.      | 82.      | 76.      | 74.  | 68.      |
| 22\3\2022  | 3<br>78. | 78.      | 0<br>78. | 6<br>68. | 2<br>71. | 1<br>69. | 2<br>74. | 5<br>71. | 0<br>79. | 6<br>76. | 1<br>84. | 8<br>79. | 83.  | 3<br>78. |
| 22\3\2022  | 78.<br>6 | 6        | 6        | 5        | 6        | 6        | 6        | 2        | 6        | 2        | 04.<br>1 | 6        | 6    | 76.<br>3 |
| 23\3\2022  | 81.      | 81.      | 73.      | 66.      | 74.      | 73.      | 71.      | 68.      | 74.      | 73.      | 88.      | 82.      | 86.  | 79.      |
| 23\3\2022  | 1        | 1        | 9        | 3        | 2        | 3        | 5        | 4        | 6        | 6        | 2        | 1        | 0    | 1        |
| 24\3\2022  | 85.      | 85.      | 81.      | 69.      | 78.      | 68.      | 78.      | 73.      | 71.      | 71.      | 81.      | 78.      | 78.  | 74.      |
| 2+(3)(2022 | 2        | 2        | 2        | 1        | 4        | 2        | 5        | 2        | 2        | 4        | 6        | 3        | 0    | 3        |
| 25\3\2022  | 83.      | 83.      | 75.      | 71.      | 70.      | 63.      | 81.      | 75.      | 80.      | 74.      | 78.      | 65.      | 82.  | 78.      |
|            | 6        | 6        | 6        | 6        | 5        | 6        | 1        | 5        | 6        | 5        | 8        | 6        | 1    | 6        |
| 26\3\2022  | 88.      | 88.      | 79.      | 69.      | 68.      | 66.      | 84.      | 81.      | 82.      | 69.      | 74.      | 69.      | 79.  | 73.      |
|            | 1        | 1        | 3        | 8        | 6        | 4        | 5        | 2        | 3        | 3        | 6        | 2        | 6    | 3        |
| 27\3\2022  | 82.      | 82.      | 80       | 72.      | 63.      | 60.      | 79.      | 76.      | 75.      | 65.      | 76.      | 73.      | 76.  | 71.      |
|            | 6        | 6        | %        | 2        | 6        | 2        | 4        | 6        | 4        | 4        | 8        | 2        | 8    | 3        |
| 28\3\2022  | 77.      | 77.      | 78.      | 75.      | 77.      | 72.      | 78.      | 74.      | 80.      | 74.      | 83.      | 74.      | 75.  | 65.      |
|            | 3        | 3        | 5        | 6        | 8        | 1        | 1        | 5        | 3        | 6        | 1        | 6        | 4    | 3        |
| 29\3\2022  | 85.      | 85.      | 77.      | 73.      | 73.      | 67.      | 83.      | 70.      | 81.      | 71.      | 80.      | 67.      | 93.  | 73.      |
|            | 3        | 3        | 3        | 0        | 8        | 5        | 0        | 3        | 3        | 1        | 9        | 3        | 4    | 2        |
| 30\3\2022  | 80.      | 80.      | 82.      | 79.      | 76.      | 71.      | 80.      | 78.      | 80.      | 79.      | 78.      | 73.      | 80.  | 78.      |
|            | 2        | 2        | 4        | 2        | 2        | 5        | 1        | 1        | 1        | 3        | 4        | 6        | 6    | 3        |
| 31\3\2022  | 79.      | 79.      | 71.      | 68.      | 73.      | 69.      | 74.      | 72.      | 72.      | 69.      | 74.      | 69.      | 76   | 77.      |
| .) .)      | 3        | 3        | 6        | 6        | 6        | 6        | 3        | 1        | 2        | 3        | 2        | 6        |      | 6        |
| 1\4\2022   | 81.      | 81.      | 77.      | 69.      | 71.      | 64.      | 83.      | 79.      | 78.      | 72.      | 79.      | 66.      | 76.  | 75.      |
| 2) 4) 2022 | 1        | 1        | 5        | 0        | 4        | 2        | 2        | 2        | 2        | 1        | 9        | 2        | 4    | 2        |
| 2\4\2022   | 78.      | 78.      | 75.      | 68.<br>4 | 69.      | 65.<br>3 | 80.      | 76.<br>2 | 76.<br>5 | 73.<br>5 | 75.<br>9 | 71.      | 80.  | 76.      |
| 3\4\2022   | 2<br>76. | 2<br>76. | 2<br>72. | 4<br>67. | 2<br>64. | 61.      | 5<br>78. | 71.      | 74.      | 69.      | 72.      | 4<br>68. | 78.  | 5<br>71. |
| 3 (4 (2022 | 9        | 9        | 9        | 5        | 2        | 3        | 4        | 2        | 9        | 2        | 1        | 2        | 6    | 4        |
| 4\4\2022   | 80.      | 80.      | 76.      | 68.      | 69.      | 66.      | 82.      | 78.      | 79.      | 76.      | 80.      | 75.      | 80.  | 77.      |
| 1(1(2022   | 2        | 2        | 8        | 1        | 8        | 2        | 5        | 3        | 2        | 4        | 1        | 1        | 1    | 3        |
| 5\4\2022   | 78.      | 78.      | 74.      | 69.      | 70.      | 68.      | 85.      | 78.      | 76.      | 73.      | 82.      | 76.      | 98.  | 79.      |
|            | 2        | 2        | 5        | 1        | 2        | 3        | 2        | 4        | 9        | 3        | 1        | 5        | 2    | 1        |
| 6\4\2022   | 88.      | 88.      | 78.      | 71.      | 69.      | 65.      | 81.      | 76.      | 74.      | 68.      | 80.      | 76.      | 78.  | 73.      |
|            | 2        | 2        | 2        | 4        | 1        | 3        | 9        | 3        | 8        | 4        | 1        | 8        | 8    | 6        |
| 7\4\2022   | 85.      | 85.      | 76.      | 72.      | 65.      | 60.      | 79.      | 74.      | 73.      | 65.      | 78.      | 73.      | 85.  | 79.      |
|            | 3        | 2        | 4        | 3        | 1        | 0        | 2        | 4        | 9        | 5        | 2        | 2        | 2    | 3        |
| 8\4\2022   | 76.      | 76.      | 77.      | 71.      | 61.      | 59.      | 76.      | 71.      | 70.      | 68.      | 74.      | 68.      | 68.  | 63.      |
|            | 3        | 3        | 9        | 4        | 2        | 6        | 2        | 4        | 6        | 5        | 3        | 4        | 6    | 3        |
| 9\4\2022   | 74.      | 74.      | 68.      | 69.      | 65.      | 56.      | 73.      | 68.      | 68.      | 63.      | 71.      | 68.      | 65.  | 61.      |
|            | 6        | 6        | 6        | 4        | 3        | 3        | 3        | 4        | 6        | 6        | 4        | 2        | 3    | 4        |

| 10\4\2022 | 80. | 80. | 65. | 61. | 68. | 61. | 84. | 78. | 82. | 78. | 78. | 63. | 70. | 68. |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|           | 6   | 6   | 9   | 4   | 6   | 4   | 2   | 3   | 1   | 3   | 3   | 6   | 6   | 3   |

#### Conclusion:-

The average value of max and min value obtained from table 1 is follows:-Maximum and minimum value of noise meter outside the Adarsh College is 80.81905, 80.5619 dB respectively. Maximum and minimum value of noise meter outside the Vaish College is 72.19524, 70.11905 dB respectively.

Maximum and minimum value of noise meter outside the Govt. Girls Sr. Sec School is 70.3619, 65.7619 dB respectively. Maximum and minimum value of noise meter outside the M.N.S is 79.32857, 74.60476 dB respectively. Maximum and minimum value of noise meter outside the RGGCW is 76.91, 72.004dB respectively.

Maximum and minimum value of noise meter outside the Sarvpalli School is 78.81905, 72.2619 dB respectively. Maximum and minimum value of noise meter outside the K.M School is 79.42381, 73.47619 dB respectively.

### **RESULT**

Due to hightraffic, surrounding areas and commercial sites, we found that the level of noise pollution across Adarsh Mahila Mahavidyalaya College, K.M Public School, M.N.S College, and Sarvpalli Schoolis very high. We found that the people suffered most are due to traffic noise on the road.

#### Environment and water:-

As water moves around earth, it modifies the environment, changing the landscape through erosion and sediment deposition, but also affecting the spatial and temporal distribution of nonliving elements and living organisms. Water is life for all animated animal which live on the earth. As we know the rapid growth of humiliation and industrialization, there is scarce of water on the earth. There is a need for water conservation, not only to restore the fast deteriorating eco-system of the country but also to meet the inevitable emergency of shortage even for drinking and domestic water in near future. An evaluation is needed to understand its position as an environment friendly, talent nurturing educational institution. This Water Audit was done with the aim to conduct study on water sources and water usage and different water conservation methods adopted in college. The college vision is "mould an enlightened generation by developing the potential of individuals through quality higher education and moral value inculcation". The college is set an example in the area of water conservation for the students for gaining practical knowledge for the same.

Water audit Is the method of quantifying all the flows of water in a system to understand its usage, reduce losses and improve water conservation. Water is a precious natural resource with almost fixed quantum of availability. While freely available in many natural environments, in human settlements potable (drinkable) water is less readily available. Groundwater depletion and water contamination are taking place at an alarming rate. Hence it is essential to examine the quality and usage of water in the college. Water auditing is conducted for the evaluation of facilities of raw water intake and determining the facilities for water treatment and reuse. Water audits provide a rational, scientific framework that categorizes all water use in your system. It is a tool to overcome drought related problem, shortage, leakage and losses. The concerned auditor investigates the relevant method that can be adopted and implemented to balance the demand and supply of water.

#### Water Resource, Consumption and Waste Water

#### Source of Water and Water Storage Capacity in College Campus

The main source of freshwater is Borewell and Public Health Department Connection for the college. The freshwater is mainly used for drinking, housekeeping, gardening, laboratory activity and any other project. The metered water from the government supply is collected in the underground storage tank. Based upon the requirement and the underground water tank level water is diverted in different area of the college campus. The collected underground water is also pumped to overhead water tanks through the water pump.

| Sr. No | Water Source              | Location         | Quantity |
|--------|---------------------------|------------------|----------|
| 1.     | PWD Water Connection No-1 | Near Main Gate   | 1        |
| 2.     | PWD Water Connection No-2 | Near Main Gate   | 1        |
| 3.     | BorewellConnection No-1   | Near Play Ground | 1        |
| 4.     | Borewell Connection No—2  | Near Room No-12  | 1        |

Table-3 Fresh water sources and Supply pumps

The water is distributed in the entire campus from water storage tanks. There are total 20 water storage tank other than one underground main storage tank. These 20 water storage tanks are installed in different areas. The list of the tanks and the storage tank capacity is as below:

| Sr.No | Location                                 | Description         | No | Capacity | Total     |
|-------|------------------------------------------|---------------------|----|----------|-----------|
| 1.    | Building No-1                            | Overhead<br>Tank    | 2  | 2000 L   | 4000 L    |
| 2.    | Building No-2                            | Overhead<br>Tank    | 3  | 2000 L   | 6000 L    |
| 3.    | Building No-3                            | Overhead<br>Tank    | 1  | 2000 L   | 2000 L    |
| 4.    | Building No-4                            | Overhead<br>Tank    | 1  | 500 L    | 500 L     |
| 5.    | Auditorium                               | Overhead<br>Tank    | 2  | 500 L    | 1000 L    |
| 6.    | Management Office                        | Overhead<br>Tank    | 1  | 500 L    | 500 L     |
| 7.    | Hostel(Shanti Sadan)                     | Overhead            | 2  | 2000L    | 4000 L    |
|       |                                          | Tank                | 1  | 500 L    | 500 L     |
| 8.    | Hostel(Kasturba<br>Sadan)                | Overhead<br>Tank    | 3  | 2000 L   | 6000 L    |
| 9.    | Hostel(SarojaniSadan)                    | Overhead<br>Tank    | 2  | 2000 L   | 4000 L    |
| 10    | College Main Gate<br>(Main Storage Tank) | Under Water<br>Tank | 1  | 126280 L | 126280 L  |
|       | Total Tanks                              |                     | 20 |          | 1,50,780L |

Water storage capacity in college camp

Both treated and raw water is used in the college for drinking purpose and non drinking purpose.

# Water uses in college campus:-

| Sr. No. | Location of Taps | No. of Raw/Fresh Water<br>Taps in<br>Washroom/Sink/Urinals | RO Water Taps<br>For Drinking |
|---------|------------------|------------------------------------------------------------|-------------------------------|
| 1.      | Main Gate        | 05                                                         | 04                            |

| 2.  | Management Office        | 08  |    |
|-----|--------------------------|-----|----|
| 3.  | Principal Office         | 04  |    |
| 4.  | Clerk Office             | 05  |    |
| 5.  | Staff Rooms              | 12  | 02 |
| 6.  | Commerce Block           | 12  | 04 |
| 7.  | Art Block                | 47  |    |
| 8.  | Science Block Staff Room | 03  |    |
| 9.  | Chemistry Lab            | 19  |    |
| 10. | Physics Lab              | 04  |    |
| 11. | Botany Lab               | 02  |    |
| 12. | Zoology Lab              | 02  |    |
| 13. | Home Science Lab         | 05  |    |
| 14  | Canteen                  | 03  |    |
| 15. | Staff Room               | 06  |    |
| 16. | Hostel Kasturba Sadan    | 38  | 02 |
| 17. | Hostel SarojaniSadan     | 32  | 02 |
| 18. | Hostel Shanti Sadan      | 28  | 02 |
| 19. | Hostel Mess              | 12  |    |
|     | Total                    | 249 | 16 |
|     |                          |     |    |

No specific data is available for use of non drinking water. Based on above standard water consumption of Campus residents should be maximum 135 Liters per person and Day time person should be maximum 15Liters per person.

| Sr. No | Particulars                | NOS |
|--------|----------------------------|-----|
| 1.     | Nos. of Hostlers Students  | 45  |
| 2.     | No of Staff                | 07  |
| 3.     | Total Residents Population | 52  |

# Details of the residents living in Campus (Day and Night)

| Sr. No | Particulars                       | NOS  |
|--------|-----------------------------------|------|
| 1.     | Nos. of Non-Hostlers Students     | 2906 |
| 2.     | No of Staff Teaching/Non Teaching | 136  |
| 3.     | No of Daily Visitors              | 50   |
| 4.     | Total Daytime population          | 3092 |

# **Details of Persons coming in Day time**

# Thus total maximum permissible water Consumption as per Standards mentioned above is as given in Table

| Sr. No | Particulars                        | Nos. | Maximum water consumption per Person per day (Liters) | Total Maximum water consumption per Day(Liters) |
|--------|------------------------------------|------|-------------------------------------------------------|-------------------------------------------------|
| 1.     | Nos. of Campus full time residents | 52   | 135                                                   | 7,020                                           |
| 2.     | Nos. of Day time person            | 3092 | 15                                                    | 46,380                                          |
|        | Total                              | 3144 |                                                       | 53,400                                          |

# QUANTITY OF WATER USED IN DIFFERENT SECTIONS OF THE CAMPUS IN LITTER/DAY

| Sr. No | Particulars          | Percentage Share | Water Use (Litter/day) |
|--------|----------------------|------------------|------------------------|
| 1.     | Administration Block | 05               | 4,170                  |
| 2.     | Academic building    | 05               | 4,170                  |
| 3.     | Autonomous building  | 03               | 2,502                  |
| 4.     | Laboratories         | 10               | 8,340                  |
| 5.     | Drinking             | 15               | 12,510                 |
| 6.     | Urinals and Toilets  | 12               | 10,008                 |
| 7.     | Gardening            | 20               | 16,680                 |
| 8.     | Hostels              | 10               | 8,340                  |
| 9.     | Canteen              | 09               | 7,506                  |
| 10.    | Miscellaneous        | 11               | 9,174                  |
| 11.    | Grand Tot            | al               | 83,400                 |

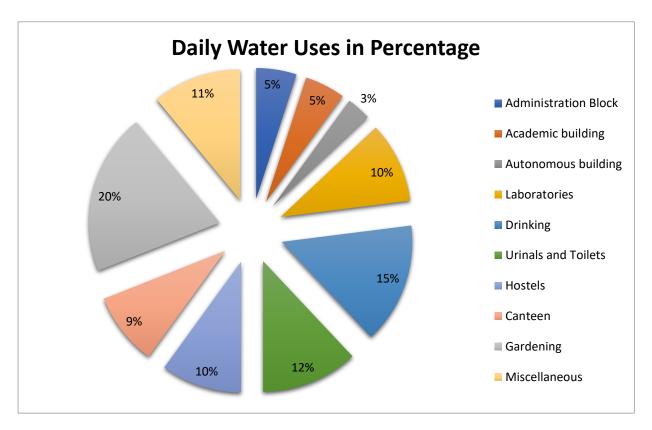


Fig: 10 Pie chart for daily water use in percentage

## **Rain Water Harvesting System**

Rainwater harvesting is the accumulation and deposition of rainwater for reuse on-site, rather than allowing it to run off. Rainwater can be collected from roofs, and in many places the water collected is redirected to a deep pit (well, shaft, or borehole), a reservoir with percolation. Its uses include water for gardens, livestock, irrigation, domestic use with proper treatment etc. The harvested water can also be used as drinking water, longer-term storage and for other purposes such as groundwater recharge. Rainwater harvesting provides an independent water supply during regional water restrictions and in developed countries is often used to supplement the main supply. It provides water when there is a drought, can help mitigate flooding of low-lying areas, and reduces demand on wells which may enable

groundwater levels to be sustained. It also helps in the availability of potable water as rainwater is substantially free of salinity and other salts. Application of rainwater harvesting in urban water system provides a substantial benefit for both water supply and wastewater subsystems by reducing the need for clean water in water distribution system, less generated storm water in sewer system, as well as a reduction in storm water runoff polluting freshwater bodies.

There are typically four components in a rainwater harvesting system:

- Roof Catchment.
- Collection.
- Transport.
- Infiltration or storage tank and use.

If rainwater is not harvested and channelized its runoffs quickly and flow out through stormwater drains. For storm-water management the recharge pits, percolation pits and porous trenches are constructed to allow storm water to infiltrate inside the soil.

#### Rainwater Harvesting System of the College

The rainwater harvesting system in college was installed in 2021. The entire system was installed at a cost Rs.13,287 only in and is regularly maintained to ensure quality and efficiency. The system recharges water through network of abandoned borewell (25 meters depth), soak ways (9.1 meters depth) raised storm water drainage and recharge troughs etc.

#### Environment & Health:

Human health and well-being are intimately linked to the state of the environment. Good quality natural environments provide basic needs, in terms of clean air and water, fertile land for food production, and energy and material inputs for production. Access to green and blue spaces also provides important opportunities for recreation and supports well-being. Environments seen as the physical, chemical, and biological conditions to which organisms are subjected, define the ways we obtain various resources, their quantity and their quality. In interplay with our organisms, environments determine how 'fit' we are. An aspect of that fitness is the quality of mental functioning.

# A.PHYSICAL HEALTH RELATED ACTIVITES AND PROGRAMMES CONDUCTED BY COLLEGE:-

| Sr | Department/Com  | Date   | Activity\    | Objective of the | Participa |
|----|-----------------|--------|--------------|------------------|-----------|
|    | mittee          |        | Programme    | Activity         | nts       |
| N  |                 |        | S            | /Programme       | Details   |
| О  |                 |        |              |                  |           |
| 1. | Youth red cross | 15\2\2 | Interclass   | health awareness | 25        |
|    | club            | 2      | poster       |                  |           |
|    |                 |        | making       |                  |           |
|    |                 |        | competition  |                  |           |
| 2. | Youth red cross | 15/2/2 | Interclass   | Awareness        | 32        |
|    | club            | 2      | slogan       | towards organ    |           |
|    |                 |        | writing      | donation and     |           |
|    |                 |        | competition  | blood donation   |           |
| 3. | Youth red cross | 5/5/22 | Multispecial | Physical health  | 1000      |
|    | club            |        | ty health    |                  |           |
|    |                 |        | checkup      |                  |           |
|    |                 |        | camp         |                  |           |

| 4. | Women cell    | 15/6/2 | 7-day yoga      | Fitness and        | 150 |
|----|---------------|--------|-----------------|--------------------|-----|
|    |               | 2 - 21 | camp            | physical health    |     |
|    |               | /6/22  |                 |                    |     |
| 5. | Department of | 13/8/2 | Fit India       | Fit India          | 250 |
|    | physical      | 1      | freedom run     | movement           |     |
|    | education     |        | 2.0             |                    |     |
| 6. | Department of | 9/9/21 | Yoga and        | Azadi la           | 300 |
|    | physical      |        | meditation      | AmritMahotsav      |     |
|    | education     |        | session         |                    |     |
| 7. | Department of | 10/9/2 | Sports          | Fit India part -2  | 250 |
|    | physical      | 1      | competition     |                    |     |
|    | education     |        |                 |                    |     |
| 8. | Department of | 2/10/2 | Marathon        | Run for fitness    | 280 |
|    | physical      | 1      | race            |                    |     |
|    | education     |        |                 |                    |     |
| 9. | Department of | 13/11/ | Friendly        | Children's day     | 100 |
|    | physical      | 21     | basketball      | celebration        |     |
|    | education     |        | match           |                    |     |
| 1  | Department of | 11/12/ | 4 <sup>th</sup> | Yoga for health    | 280 |
| 0. | physical      | 21     | intercollege    |                    |     |
|    | education     |        | yoga            |                    |     |
|    |               |        | competition     |                    |     |
| 1  | Department of | 14/1/2 | Online          | Surya namaskar     | 300 |
| 1. | physical      | 2      | orientation     |                    |     |
|    | education     |        | program         |                    |     |
| 1  | Department of | 9/2/22 | Online          | "Swasthsantulit ho | 250 |
| 2. | physical      |        | intercollege    | aaharSwasthrhe     |     |
|    | education     |        | essay           | Bharat Parivar''   |     |
|    |               |        | writing         |                    |     |
|    |               |        | competition     |                    |     |
| 1  | Department of | 20/1/2 | 21 days         | Yoga: the best     | 300 |
| 3. | physical      | 2-     | Surya           | way to health and  |     |
|    | education     | 10/2/2 | namaskar        | fitness            |     |
|    |               | 2      | project         |                    |     |
| 1  | Department of | 10/2/2 | Online          | Importance of      | 300 |
| 4. | physical      | 2      | extension       | yoga in sports     |     |
|    | education     |        | lecture         |                    |     |

| 1  | Department of   | 8/3/22 | One day       | Self-defence       | 230 |
|----|-----------------|--------|---------------|--------------------|-----|
| 5. | physical        |        | training      | techniques         |     |
|    | education       |        | program       |                    |     |
| 1  | Department of   | 18/4/2 | Car free day  | World Heritage     | 250 |
| 6. | physical        | 2      |               | Day celebration    |     |
|    | education       |        |               |                    |     |
| 1  | Department of   | 22/4/2 | Cycle race    | Earth day          | 250 |
| 7. | physical        | 2      |               | celebration        |     |
|    | education       |        |               |                    |     |
| 1  | Department of   | 15/6/2 | 7-day yoga    | Yoga for humanity  | 300 |
| 8. | physical        | 2 –    | camp          |                    |     |
|    | education       | 21/6/2 |               |                    |     |
|    |                 | 2      |               |                    |     |
| 1  | Red ribbon club | 21/10/ | RRC           | HIV/AIDS           | 6   |
| 9. |                 | 21     | training      |                    |     |
|    |                 |        | camp          |                    |     |
| 2  | Red ribbon club | 24/10/ | Quiz on TB    | TB related         | 115 |
| 0. |                 | 21     |               | questions and g.k. |     |
| 2  | Red ribbon club | 31/10/ | Slogan        | AIDS &             | 30  |
| 1. |                 | 21     | writing       | Awareness          |     |
|    |                 |        | competition   |                    |     |
| 2  | Red ribbon club | 16/11/ | Essay         | AIDS               | 20  |
| 2. |                 | 21     | writing       | &Aamaadmikijim     |     |
|    |                 |        | competition   | edaari             |     |
| 2  | Red ribbon club | 1/12/2 | Decoration    | AIDS & HIV         | 200 |
| 3. |                 | 1      | of trees with |                    |     |
|    |                 |        | red ribbon    |                    |     |
|    |                 |        | and           |                    |     |
|    |                 |        | balloons      |                    |     |
| 2  | Red ribbon club | 1/12/2 | Rally &       | AIDS & HIV         | 50  |
| 4. |                 | 1      | Display of    |                    |     |
|    |                 |        | views on      |                    |     |
|    |                 |        | AIDS on       |                    |     |
|    |                 |        | tree          |                    |     |
| 2  | Red ribbon club | 7/12/2 | Lecture and   | AIDS &HIV          | 120 |
| 5. |                 | 1      | slogan        |                    |     |
|    |                 |        | writing       |                    |     |

| 2<br>6. | Red ribbon club | 1/12/2<br>1 – | Campaign for toll free | AIDS & HIV               | 96   |
|---------|-----------------|---------------|------------------------|--------------------------|------|
|         |                 | 15/12/<br>21  | no.                    |                          |      |
| 2<br>7. | Red ribbon club | 24/5/2        | Hb test camp           | Physical health          | 1800 |
|         |                 | 27/5/2        | r                      |                          |      |
| 2<br>8. | Red ribbon club | 15/6/2        | Essay<br>writing       | Blood donation           | 30   |
|         |                 | _             | competition            |                          |      |
| 2       | Red ribbon club | 24/6/2        | Slogan                 | Blood donation           | 10   |
| 9.      |                 | 2             | writing competition    |                          |      |
| 3       | Botany          | 7/6/22        | Extension              | Cancer awareness         | 50   |
| 0.      | department      |               | lecture                |                          |      |
| 3       | NSS             | 1/12/2        | Rally,                 | International            | 500  |
| 1.      |                 | 1             | poster                 | AIDS day                 |      |
|         |                 |               | making and             |                          |      |
|         |                 |               | swachtaabhi            |                          |      |
| 2       | NGG             | 7/10/0        | yan                    | T C                      | 200  |
| 3       | NSS             | 7/12/2        | Poster and             | Importance of            | 300  |
| 2.      |                 | 1             | slogan                 | yoga                     |      |
|         |                 |               | writing on             |                          |      |
| 3       | NSS             | 11/12/        | yoga<br>Patriotic      | Yoga awareness           | 20   |
| 3.      | 1400            | 21            | dance and              | campaign                 | 20   |
| 3.      |                 | 21            | slogan                 | Campaign                 |      |
|         |                 |               | writing                |                          |      |
|         |                 |               |                        |                          |      |
| 3       | NSS             | 1/1/22        | Rally                  | Fight against            | 200  |
| 4.      | CONT            | 1/1/22        | Kany                   | Fight against corona and | 200  |
|         |                 |               |                        | omicron                  |      |
| 3       | NSS             | 1/1/22        | Door to                | Fitness campaign         | 30   |
| 5.      |                 |               | door                   | r                        |      |
|         |                 |               | campaign               |                          |      |

| 3  | NSS | 1/1/22 | Volley ball | Physical health   | 80  |
|----|-----|--------|-------------|-------------------|-----|
| 6. |     |        | friendly    |                   |     |
|    |     |        | match       |                   |     |
| 3  | NSS | 2/1/22 | NSS camp    | Sports, yoga      | 200 |
| 7. |     |        |             | competition,      |     |
|    |     |        |             | collection of     |     |
|    |     |        |             | donations         |     |
| 3  | NSS | 1/1/22 | NSS camp    | Sports, yoga,     | 200 |
| 8. |     | _      |             | poster making,    |     |
|    |     | 7/1/22 |             | dance, lectures & |     |
|    |     |        |             | fitness           |     |
| 3  | NSS | 8/1/22 | Online      | SwasthBalak and   | 50  |
| 9. |     | _      | orientation | Balika            |     |
|    |     | 14/1/2 | program on  |                   |     |
|    |     | 2      | suryanamas  |                   |     |
|    |     |        | kar         |                   |     |
| 4  | NSS | 21/4/2 | Extension   | Yoga &            | 50  |
| 0. |     | 2      | lecture     | meditation        |     |

# B.SOCIAL HEALTH RELATED ACTIVITIES CONDUCTED BY COLLEGE

| SR.N | Department/Com | Date    | Activity    | Objective of  | Participa |
|------|----------------|---------|-------------|---------------|-----------|
| O.   | mittee         |         | Programm    | the Activity/ | nts       |
|      |                |         | e           | Programme     | Details   |
| 1.   | Green club     | 29/3/22 | 3-day       | To save the   | 20        |
|      |                |         | workshop    | environment   |           |
|      |                |         | on 'go      |               |           |
|      |                |         | green'      |               |           |
| 2.   | Green club     | 22/4/22 | Slogan      | Keep your     | 80        |
|      |                |         | writing     | earth green   |           |
|      |                |         | competitio  | and clean     |           |
|      |                |         | n           |               |           |
| 3.   | Green club     | 22/4/22 | Tree        | To save       | 30        |
|      |                |         | plantation  | environment   |           |
| 4.   | Green club     | 5/6/22  | Cleanlines  | 'Campus       | 50        |
|      |                |         | s drive     | cleanliness'  |           |
| 5.   | Environment    | 20/2/22 | Online      | Global        | 17        |
|      | science        |         | inter       | warming       |           |
|      |                |         | college     |               |           |
|      |                |         | poster      |               |           |
|      |                |         | making      |               |           |
|      |                |         | competitio  |               |           |
|      |                |         | n           |               |           |
| 6.   | EVS            | 5/6/22  | Tree        | Save          | 35        |
|      |                |         | plantation  | environment   |           |
|      |                |         | and group   | and say no to |           |
|      |                |         | discussion, | plastic       |           |
|      |                |         | Awareness   |               |           |
|      |                |         | campaign    |               | _         |
| 7.   | History        | 30/12/2 | Online      | Nationalism   | 7         |
|      |                | 1       | essay       | role of B.R.  |           |
|      |                |         | writing     | Ambedkar      |           |

|     |            |         | competitio  |               |     |
|-----|------------|---------|-------------|---------------|-----|
|     |            |         | n           |               |     |
| 8.  | History    | 13/4/22 | Online      | Jallianwala   | 90  |
|     |            |         | extension   | Bagh          |     |
|     |            |         | lecture     | massacre      |     |
| 9.  | History    | 23/4/22 | Extension   | Biography of  | 80  |
|     |            |         | lecture     | 'Guru Teg     |     |
|     |            |         |             | Bahadur'      |     |
| 10. | History    | 28/4/22 | Group       | Historical    | 50  |
|     |            |         | discussion  | places        |     |
| 11. | History    | 18/5/22 | Extension   | The future of | 60  |
|     |            |         | lecture     | museum        |     |
| 12. | History    | 7/6/22  | Extension   | Career        | 80  |
|     |            |         | lecture     | opportunities |     |
|     |            |         |             | in tourism    |     |
| 13. | Women cell | 2/12/21 | Reception   | Women         | 250 |
|     |            |         | of all      | security and  |     |
|     |            |         | Haryana     | empowermen    |     |
|     |            |         | women       | t             |     |
|     |            |         | police      |               |     |
| 14. | Women cell | 12/2/22 | Extension   | Women         | 200 |
|     |            |         | lecture     | empowermen    |     |
|     |            |         |             | t -           |     |
|     |            |         |             | possibilities |     |
|     |            |         |             | and solutions |     |
| 15. | Women cell | 9 –     | Exhibition  | Skill         | 100 |
|     |            | 10/5/22 | cum sale    | development   |     |
|     |            |         |             | and financial |     |
|     |            |         |             | independence  |     |
| 16. | Psychology | 4/11/21 | Online      | Floral theme  | 12  |
|     |            |         | state level | rangoli       |     |
|     |            |         | rangoli     |               |     |
|     |            |         | making      |               |     |
|     |            |         | competitio  |               |     |
|     |            |         | n           |               |     |
| 17. | Psychology | 15/11/2 | Online      | Basic         | 28  |
|     |            | 1       | inter class | psychology    |     |

|     |                    |         | quiz           |               |     |
|-----|--------------------|---------|----------------|---------------|-----|
|     |                    |         | competitio     |               |     |
|     |                    |         | _              |               |     |
| 10  | Davishalaav        | 12/6/22 | n<br>Extension | Aganagiya     | 50  |
| 18. | Psychology         | 13/6/22 |                | Aggressive    | 30  |
|     |                    |         | lecture        | behavior      |     |
|     |                    |         |                | among         |     |
| 10  | D1 1 1 1           | 15/0/01 | T 1 1          | students      | 200 |
| 19. | Physical education | 15/8/21 | Independe      | Independence  | 280 |
|     |                    |         | nce Day        | Day           |     |
| 20. | Political science  | 26/11/2 | Extension      | Constitution  | 150 |
|     |                    | 1       | lecture        | day           |     |
| 21. | Political science  | 30/12/2 | Inter          | General       | 21  |
|     |                    | 1       | college        | knowledge     |     |
|     |                    |         | quiz           |               |     |
|     |                    |         | contest        |               |     |
| 22. | Political science  | 25/1/22 | Online         | National      | 90  |
|     |                    |         | extension      | voters' day   |     |
|     |                    |         | lecture        |               |     |
| 23. | Political science  | 3/6/22  | Extension      | Democracy     | 100 |
|     |                    |         | lecture        | and political |     |
|     |                    |         |                | participation |     |
| 24. | Home science       | 29/1/22 | Online         | Skill         | 3   |
|     |                    |         | State level    | enhancement   |     |
|     |                    |         | intercolleg    |               |     |
|     |                    |         | e              |               |     |
|     |                    |         | embroider      |               |     |
|     |                    |         | у              |               |     |
|     |                    |         | competitio     |               |     |
|     |                    |         | n              |               |     |
| 25. | Home science       | 3/2/22  | National       | Celebration   | 10  |
|     |                    |         | level          | of festival   |     |
|     |                    |         | online         |               |     |
|     |                    |         | Basant         |               |     |
|     |                    |         | Panchami       |               |     |
|     |                    |         | competitio     |               |     |
|     |                    |         | n              |               |     |
|     | l                  |         | I              |               |     |

| 26. | Home science              | 19/2/22        | Exhibition of dye and block printing     | Promoting skill development                                  | 30  |
|-----|---------------------------|----------------|------------------------------------------|--------------------------------------------------------------|-----|
| 27. | Home science              | 2/3/22         | Extension lecture                        | Career in hotel management                                   | 50  |
| 28. | Home science and fin arts | 9-<br>10/5/22  | Exhibition cum sale                      | Financial independence                                       | 30  |
| 29. | Music                     | 31/12/2        | Inter class<br>competitio<br>n           | Music – medicine of mind                                     | 30  |
| 30. | Music                     | 8/3/22         | Online song singing competitio n         | My vote my future                                            | 20  |
| 31. | Music                     | 12-<br>13/4/22 | 3 days<br>workshop                       | Importance of rules and practice in rags and classical music | 40  |
| 32. | Music                     | 28/5/22        | Online extension lecture                 | Contribution of musicians in cultural harmony                | 60  |
| 33. | Music                     | 7/6/22         | Summer classes                           | 'Sur Sarita'                                                 | 120 |
| 34. | Fine arts                 | 16/11/2        | Nail art<br>and face<br>painting         | Skill development                                            | 30  |
| 35. | Fine arts                 | 8/12/21        | Cartooning collage and best out of waste | Women empowermen t and environment protection                | 21  |

| 36. | Fine arts         | 8/2/22  | Flower jewellary making competitio n              | Floral theme                       | 30  |
|-----|-------------------|---------|---------------------------------------------------|------------------------------------|-----|
| 37. | Mathematics       | 7/2/22  | Interclass<br>poster<br>making<br>competitio<br>n | Mathematics                        | 21  |
| 38. | Mathematics       | 9/5/22  | Online<br>extension<br>lecture                    | Jordan canonical form and its uses | 100 |
| 39. | Mathematics       | 17/5/22 | Inter class slogan writing competitio n           | Role of mathematics in daily life  | 18  |
| 40. | Stand with nature | 21/9/21 | Paidal<br>yatra                                   | Car free day                       | 50  |
| 41. | Stand with nature | 2/10/21 | Awareness<br>towards<br>animals                   | Gandhi<br>Jayanti<br>celebration   | 57  |
| 42. | Stand with nature | 17/12/2 | 'Ek<br>koshish'<br>project                        | Exhibition cum sale                | 50  |
| 43. | Stand with nature | 12/2/22 | Environme<br>nt<br>conservati<br>on survey        | Green and clean survey             | 45  |
| 44. | Stand with nature | 8/3/22  | Prabhat ferry                                     | International women's day          | 50  |
| 45. | Stand with nature | 4/6/22  | Awareness<br>towards<br>environme<br>nt           | World<br>environment<br>day        | 30  |

| 46. | zoology          | 14/12/2 | Interclass<br>model<br>exhibition                     | Energy conservation                                     | 14  |
|-----|------------------|---------|-------------------------------------------------------|---------------------------------------------------------|-----|
| 47. | Zoology          | 7/2/22  | State level online slogan writing competition         | Organ<br>donation and<br>vaccination                    | 14  |
| 48. | Zoology          | 10/2/22 | Survey of cowsheds                                    | Awareness campaign                                      | 32  |
| 49. | Zoology          | 27/4/22 | Interclass<br>essay<br>writing<br>competitio<br>n     | Conservation of endangered animals                      | 33  |
| 50. | Computer science | 14/12/2 | Model<br>exhibition                                   | Conservation of energy and green computing              | 58  |
| 51. | Computer science | 14/2/22 | Intercolleg e online poster making competitio n       | Save water,<br>save girl child<br>and global<br>warming | 25  |
| 52. | Computer science | 15/2/22 | One day<br>workshop                                   | Website designing                                       | 90  |
| 53. | Computer science | 13/6/22 | Extension lecture                                     | Digital<br>marketing                                    | 110 |
| 54. | Botany           | 7/2/22  | Intercolleg<br>e rangoli<br>making<br>competitio<br>n | Use of non-<br>edible plant<br>parts                    | 20  |

| 55. | Botany    | 9/2/22  | One day extension lecture                         | Taxonomy and its identification                                         | 90 |
|-----|-----------|---------|---------------------------------------------------|-------------------------------------------------------------------------|----|
| 56. | Botany    | 15/2/22 | Survey of roadside trees                          | Diversity in our area                                                   | 40 |
| 57. | Botany    | 26/3/22 | One day<br>workshop                               | Waste segregation and vermicompos ting                                  | 65 |
| 58. | Botany    | 22/4/22 | Interclass<br>poster<br>making<br>competitio<br>n | Say no to plastic                                                       | 50 |
| 59. | Botany    | 25/4/22 | Interclass<br>essay<br>writing<br>competitio<br>n | Solid waste management                                                  | 40 |
| 60  | Economics | 9/2/22  | Webinar                                           | Economic development -a special reference to union budget               | 90 |
| 61  | economics | 21/2/22 | Interclass<br>essay<br>writing<br>competitio<br>n | Impact of covid 19 on Indian economy, new education policy, budget 2022 | 15 |
| 62  | Economics | 22/4/22 | Inter class<br>poster<br>making                   | Green economy,                                                          | 15 |

|     |           |         | competitio  | regeneration  |      |
|-----|-----------|---------|-------------|---------------|------|
|     |           |         | n           | agriculture   |      |
| 63  | Economics | 26/4/22 | Online      | Time          | 100  |
|     |           |         | extension   | management    |      |
|     |           |         | lecture     |               |      |
| 64  | Economics | 21/5/22 | Online      | Effectiveness | 110  |
|     |           |         | extension   | of monetary   |      |
|     |           |         | lecture     | policy in     |      |
|     |           |         |             | stimulating   |      |
|     |           |         |             | economic      |      |
|     |           |         |             | growth in     |      |
| İ   |           |         |             | India         |      |
| 65  | Economics | 26/5/22 | Power       | Contribution  | 15   |
|     |           |         | point       | made by       |      |
|     |           |         | presentatio | MNG in        |      |
|     |           |         | n           | India,        |      |
|     |           |         | competitio  | importance of |      |
|     |           |         | n           | sustainable   |      |
|     |           |         |             | development   |      |
|     |           |         |             | of Indian     |      |
|     |           |         |             | economy       |      |
| 66  | Chemistry | 12/2/22 | Webinar     | Chemistry of  | 140  |
|     |           |         |             | cosmetics     |      |
| 67. | Chemistry | 21/2/22 | Online      | Solid waste   | 1000 |
|     |           |         | survey of   | management    |      |
|     |           |         | solid waste |               |      |
|     |           |         | manageme    |               |      |
|     |           |         | nt          |               |      |
| 68. | Chemistry | 28/2/22 | Online      | Ozone layer   | 45   |
|     |           |         | extension   |               |      |
|     |           |         | lecture     |               |      |
|     |           |         | series      |               |      |
| 69. | Chemistry | 28/4/22 | Interclass  | Waste         | 55   |
|     |           |         | poster      | management    |      |
|     |           |         | making      |               |      |
|     |           |         | and slogan  |               |      |
|     |           |         | writing     |               |      |

|     |            |         | competitio  |                |    |
|-----|------------|---------|-------------|----------------|----|
|     |            |         | n           |                |    |
| 70. | Hobby club | 15/1/22 | Interclass  | 'Nav josh –    | 49 |
|     |            |         | dance,      | shahidon ko    |    |
|     |            |         | singing,    | naman'         |    |
|     |            |         | documenta   |                |    |
|     |            |         | ry and      |                |    |
|     |            |         | painting    |                |    |
|     |            |         | competitio  |                |    |
|     |            |         | n           |                |    |
| 71. | Hobby club | 19/2/22 | Interclass  | Mask making    | 17 |
|     |            |         | mask        |                |    |
|     |            |         | making      |                |    |
|     |            |         | competitio  |                |    |
|     |            |         | n           |                |    |
| 72. | NSS        | 10/10/2 | Shared      | Clean India    | 30 |
|     |            | 1-      | poster on   | program        |    |
|     |            | 31/10/2 | clean       |                |    |
|     |            | 1       | India,      |                |    |
|     |            |         | slogan      |                |    |
|     |            |         | writing,    |                |    |
|     |            |         | door to     |                |    |
|     |            |         | door        |                |    |
|     |            |         | campaign    |                |    |
| 73. | NSS        | 31/10/2 | Participate | Satarkta       | 30 |
|     |            | 1       | d in pledge | jagrukta sptah |    |
|     |            |         | ceremony    | karysehter     |    |
|     |            |         | national    |                |    |
|     |            |         | unit day    |                |    |
| 74. | NSS        | 1/11/21 | Online      | Maa Ganga      | 25 |
|     |            |         | Message     |                |    |
|     |            |         | writing &   |                |    |
|     |            |         | poem        |                |    |
|     |            |         | writing     |                |    |
| 75. | NSS        | 23/3/22 | Slogan      | Shahidi divas  |    |
|     |            |         | writing &   |                |    |

|          |                                   | sharing on                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------|-----------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                   |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NSS      | 6/5/22                            | Door to                                                                                           | Social                                                                                                                                                                                                                                                                                                                                                                                                            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                   | door                                                                                              | promotion                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | campaign                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | under                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | program                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | 'prayas'                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NSS      | 7/5/22                            | Rally for                                                                                         | Social                                                                                                                                                                                                                                                                                                                                                                                                            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                   | energy                                                                                            | promotion                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | conservati                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | on under                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | program                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | 'prayas'                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NSS      | 5/6/22                            | Awareness                                                                                         | To save the                                                                                                                                                                                                                                                                                                                                                                                                       | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                   | campaign                                                                                          | environment                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | on social                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | media                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Commerce | 8/1/22                            | PPT                                                                                               | Computer                                                                                                                                                                                                                                                                                                                                                                                                          | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                   | competitio                                                                                        | related topics                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | n                                                                                                 | _                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Commerce | 4/2/22                            | Basant                                                                                            | Basant                                                                                                                                                                                                                                                                                                                                                                                                            | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                                   | Mahotsav                                                                                          | Panchami                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   |                                                                                                   | celebration                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| commerce | 23/2/22                           | Webinar                                                                                           | Financial                                                                                                                                                                                                                                                                                                                                                                                                         | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                   |                                                                                                   | literacy                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| commerce | 12/5/22                           | Ad-                                                                                               | Commercial                                                                                                                                                                                                                                                                                                                                                                                                        | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                   | making                                                                                            | and social                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | competitio                                                                                        | issue                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | n for print                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | media                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| commerce | 17-                               | 2 days                                                                                            | e-filling of                                                                                                                                                                                                                                                                                                                                                                                                      | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          | 18/5/22                           | short term                                                                                        | ITR and GST                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                                   | course                                                                                            | for beginners                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BCA      | 27/1/22                           | Poster                                                                                            | IT companies                                                                                                                                                                                                                                                                                                                                                                                                      | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                   | making                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | NSS  Commerce  commerce  commerce | NSS 7/5/22  NSS 5/6/22  Commerce 8/1/22  Commerce 23/2/22  commerce 12/5/22  commerce 17- 18/5/22 | NSS  6/5/22  Door to door campaign under program 'prayas'  NSS  7/5/22  Rally for energy conservati on under program 'prayas'  NSS  5/6/22  Awareness campaign on social media  Commerce  8/1/22  PPT competitio n  Commerce  4/2/22  Basant Mahotsav  commerce  12/5/22  Webinar  commerce  12/5/22  Admaking competitio n for print media  commerce  17- 2 days 18/5/22 short term course  BCA  27/1/22  Poster | NSS  6/5/22  Door to door campaign under program 'prayas'  NSS  7/5/22  Rally for energy conservati on under program 'prayas'  NSS  5/6/22  Awareness campaign on social media  Commerce  8/1/22  PPT competitio n environment  Commerce  4/2/22  Basant Mahotsav Panchami celebration  Commerce  12/5/22  Webinar  Financial literacy  commerce  12/5/22  Ad-making competitio n for print media  commerce  17- 2 days e-filling of ITR and GST for beginners  BCA  27/1/22  Poster  IT companies |

|     |         |         | competitio |               |     |
|-----|---------|---------|------------|---------------|-----|
|     |         |         | n          |               |     |
| 85. | BCA     | 7/2/22  | Webinar    | Data          | 150 |
|     |         |         |            | scrapping in  |     |
|     |         |         |            | knowledge     |     |
|     |         |         |            | environment   |     |
|     |         |         |            | and python    |     |
|     |         |         |            | for beginners |     |
| 86. | BCA     | 19/2/22 | Dental     | Dental        | 100 |
|     |         |         | awareness  | awareness     |     |
|     |         |         | program    |               |     |
| 87. | BCA     | 18\4\22 | Quiz       | Heritage and  | 80  |
|     |         |         | competitio | basics of     |     |
|     |         |         | n          | computer      |     |
| 88. | BCA     | 29/4/22 | Dance      | Celebration   | 20  |
|     |         |         | competitio | of            |     |
|     |         |         | n          | international |     |
|     |         |         |            | dance day     |     |
| 89. | BCA     | 21/5/22 | Doodle art | International | 20  |
|     |         |         | competitio | tea day       |     |
|     |         |         | n          | celebration   |     |
| 90. | BCA     | 3/6/22  | Extension  | Resume        | 50  |
|     |         |         | lecture    | making        |     |
| 91. | BCA     | 22/6/22 | Workshop   | Cyber         | 70  |
|     |         |         |            | security      |     |
| 92. | Physics | 25/11/2 | Orientatio | JAM, TIRF,    | 60  |
|     |         | 1       | n program  | JEST          |     |
| 93. | Physics | 16/12/2 | PPT        | Regarding     | 109 |
|     |         | 1       | competitio | practical     |     |
|     |         |         | n          | related to    |     |
|     |         |         |            | physics       |     |
| 93. | Physics | 26/11/2 | Project    | Waste         | 66  |
|     |         | 1       | exhibition | material of   |     |
|     |         |         |            | low cost      |     |
| 94. | Physics | 29/1/22 | Online     | Research in   | 90  |
|     |         |         | workshop   | field of      |     |
|     |         |         |            | nanotechnolo  |     |

|      |          |                     |                      | gy and nanoscience     |    |
|------|----------|---------------------|----------------------|------------------------|----|
| 95.  | Physics  | 11/2/22             | webinar              | Basics of astrophysics | 65 |
| 96.  | Physics  | 19/2/22             | Webinar              | Star formation and     | 70 |
|      |          |                     |                      | nuclear<br>reaction    |    |
| 97.  | Physics  | 28/2/22             | Webinar              | Black hole             | 65 |
| 98.  | Physics  | 27/3/22             | IAPT<br>exam         |                        | 35 |
| 99.  | Commerce | 11-<br>13/11/2<br>1 | Educationa<br>1 trip | Jaipur                 |    |
| 100. | Commerce | 15/2/22             | Educationa<br>1 trip | Pratapgarh             |    |

### Conclusion:-

Physical activities not only helps keep students physically fit, but it also has mental health benefits. Exercising allows students to release stress in a healthy way. This stress release helps keep the mind, and brain, at ease.

A lot of activities have been conducted in the college for physical and mental health of the students but awareness is still needed.





Yoga camp

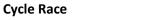
Health checkup camp



Hb testing camp









**Clean India** 





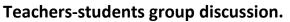






**Tree Plantation Drive** 







Awareness campaign

# Poster making competition



# **Essay writing competition**



#### **Overall Conclusion:-**

This audit involved extensive consultation with all the campus team, interactions with key personnel on wide range of issues related to Environmental aspects. AMMB has Environmental Committee for sustainable use of resources. Overall 40% of university campus is for landscaping. The audit has identified several observations for making the campus premise more environmental friendly. The recommendations are also mentioned with observations for campus team to initiate actions. The audit team opines that the overall site is maintained well from environmental perspective. There is no major observations but few things are important to initiate urgently are waste management records by monthly inventory of hazardous waste, rainwater harvesting recharge; water balance cycle and periodic inspection of buildings housekeeping and environment policy.

# Recommendations and future plans:--

- Carpooling should be adopted to reduce carbon footprint
- Use of diesel vehicles should be replaced by electric vehicles
- Tree plantation drive should be adopted
- Replacement of single flush cisterns with dual flush cisterns, in both men and women's toilets.
- Metering arrangements at all water withdrawal points shall be made and calibration certificates of the same shall be available.
- Only recycled water from domestic purpose shall be used for gardening thus reducing overall water requirement.
- It is recommended that flushing should be avoided for disposing toilet paper, uses a rubbish bin and averts unnecessary flushing.
- Treated sanitary wastewater can be recycled for toilet flushing by providing dual pumping system. To eliminate the spillage and over usage of water in washbasins, urinals and toiler push taps are highly recommended.
  - Automatic Leak detection systems for conservation of water.

 At present waste water is not recycled or reused in any form in the college premises. There is upmost requirement of Wastewater treatment technologies, advanced waste water treatment methods/plant in college campus

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# Adarsh Mahila Mahavidyalaya, BHIWANI-127021

Affiliated to Chaudhary Bansi Lal University, Bhiwani (NAAC Accredited B+)

Best College declared by Govt. of Haryana. A Prestigious multi faculty Institution for quality education for women Email: principalammb@gmail.com Website: www.ammb.ac.in

Ref. No. AMMB/

Dated 30/06/22

#### **Audit Committee**

#### Adarsh Mahila Mahavidyalaya, Bhiwani

#### Certificate

This is to certify that this Audit Report of Adarsh Mahila Mahavidyalaya, Bhiwani is based on the original data collected during the period of study. Further, it is certified that the baseline data was prepared by the internal Audit teams of Adarsh Mahila Mahavidyalaya, Bhiwani and submitted to us. The content of the baseline data of the study has been personally verified by the auditing team for validity and reliability. The data used in the study is original in nature and have not been presented or published elsewhere. Photographs used in the report are either taken directly by the audit team or are given by internal audit team.

1) General Secretary

2) Principal

) Technical officer

4) IQAC Coordinator

